**Anderson (001)**

**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner
HARDCASTLE JASON
AND WIFE CHERYL L HARDCASTLE
804 SKYLINE DR
CLINTON TN 37716

Current Owner

**SKYLINE DR 804**

| Ctrl Map: | Group: | Parcel: | PI: | SI: |
|---|---|---|---|---|
| 074 | | 012.05 | | 000 |

## Value Information

| | |
|---|---|
| Land Market Value: | $110,100 |
| Improvement Value: | $398,500 |
| Total Market Appraisal: | $508,600 |
| Assessment Percentage: | 25% |
| Assessment: | $127,150 |

## Additional Information

11 074 074 01205 000

## General Information

**Class:** 00 - Residential

**City #:** 144

**Special Service District 1:** 000

**District:** 11

**Number of Buildings:** 1

**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL

**Utilities - Gas/Gas Type:** 00 - NONE

**City:** CLINTON

**Special Service District 2:** 000

**Neighborhood:** C01

**Number of Mobile Homes:** 0

**Utilities - Electricity:** 01 - PUBLIC

**Zoning:**

## Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|---|---|---|---|
| 1 | WDK - WOOD DECK | 14X16 | 224 |

## Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|---|---|---|---|---|---|---|
| 9/29/2022 | $449,900 | 1803 | 1461 | I - IMPROVED | WD - WARRANTY DEED | A - ACCEPTED |
| 1/1/1000 | $0 | G-9 | 157 | - | - | - |

## Land Information

**Deed Acres:** 0    **Calculated Acres:** 3.6    **Total Land Units:** 3.6

| Land Code | Soil Class | Units |
|---|---|---|
| 04 - IMP SITE | | 3.60 |

## Residential Building #: 1

**Improvement Type:**
01 - SINGLE FAMILY

**Exterior Wall:**
11 - COMMON BRICK

**Heat and AC:**
7 - HEAT AND COOLING SPLIT

**Quality:**
1 - AVERAGE

**Square Feet of Living Area:**
1829

**Foundation:**
02 - CONTINUOUS FOOTING

**Roof Framing:**
02 - GABLE/HIP

**Cabinet/Millwork:**
04 - ABOVE AVG

**Interior Finish:**
10 - PANEL-PLAST-DRYWALL

**Bath Tiles:**
00 - NONE

**Shape:**
02 - L-SHAPED

**Stories:**
1.00

**Actual Year Built:**
1968

**Plumbing Fixtures:**
6

**Condition:**
AV - AVERAGE

**Floor System:**
04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**
03 - COMPOSITION SHINGLE

**Floor Finish:**
09 - HARDWOOD/PARQUE

**Paint/Decor:**
03 - AVERAGE

**Electrical:**
03 - AVERAGE

**Structural Frame:**
00 - NONE

**Building Sketch**



**Building Areas**

| Areas | Square Feet |
|---|---|
| BAS - BASE | 1,829 |
| OPF - OPEN PORCH FINISHED | 140 |
| GRF - GARAGE FINISHED | 700 |
| BMU - BASEMENT UNFINISHED | 1,829 |
| OPU - OPEN PORCH UNFINISHED | 192 |
| SPF - SCREEN PORCH FINISHED | 192 |