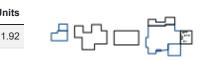
| Tennessee Property Assessment Data - Parcel Details Report - https://assessment.cot.tn.gov/ |                          |                                      |                 |                             |                                   |  |  |  |  |
|---|--------------------------|--------------------------------------|-----------------|-----------------------------|-----------------------------------|--|--|--|--|
| Clay (014)  |                          | Jan 1 Owner                          |                 | Current Owner               | LAKEVIEW DR 130                   |  |  |  |  |
| Tax Year 2024   Reappraisal 2022  |                          | BARBER JOE ALLEN ETUX TAMI BARBER    |                 | 2029 HOLLY CREEK RD         | Ctrl Map: Group: Parcel: PI: SI:  |  |  |  |  |
|   |                          | 2029 HOLLY CREEK RD                  |                 | CELINA TN 38551             | 032 046.03 000                    |  |  |  |  |
|   |                          | CELINA TN 38551                      |                 |                             |                                   |  |  |  |  |
| Value Information   |                          |                                      |                 | Residential Building #: 1   |                                   |  |  |  |  |
| Land Market Value:  | \$130,500                |                                      |                 | Improvement Type:           | Stories:                          |  |  |  |  |
| Improvement Value:  | \$658,700                |                                      |                 | 03 - SPECIAL_RES            | 2.00                              |  |  |  |  |
| Total Market Appraisal:   |                          |                                      |                 | Exterior Wall:              | Actual Year Built:                |  |  |  |  |
| Assessment Percentag  |                          |                                      |                 | 11 - COMMON BRICK           | 1996                              |  |  |  |  |
| Assessment:   | \$197,300                |                                      |                 | Heat and AC:                | Plumbing Fixtures:                |  |  |  |  |
| Additional Informat   |                          |                                      |                 | 7 - HEAT AND COOLING SPLIT  | 11                                |  |  |  |  |
| General Information   |                          |                                      | Quality:        | Condition:                  |                                   |  |  |  |  |
| Class: 00 - Residential   |                          | City:                                |                 | 1+ - AVERAGE +              | AV - AVERAGE                      |  |  |  |  |
| City #:   |                          | Special Service District 2: 000      |                 | Square Feet of Living Area: | Floor System:                     |  |  |  |  |
| Special Service District  | : 1: 000                 | Neighborhood: W01                    |                 | 6130                        | 04 - WOOD W/ SUB FLOOR            |  |  |  |  |
| District: 03  |                          | Number of Mobile Homes: 0            |                 | Foundation:                 | Roof Cover/Deck:                  |  |  |  |  |
| Number of Buildings: 1  |                          | Utilities - Electricity: 01 - PUBLIC |                 | 02 - CONTINUOUS FOOTING     | 03 - COMPOSITION SHINGLE          |  |  |  |  |
| Utilities - Water/Sewer:  | 03 - PUBLIC / INDIVIDUAL | Zoning:                              |                 | Roof Framing:               | Floor Finish:                     |  |  |  |  |
| Utilities - Gas/Gas Type: 00 - NONE   |                          |                                      | 02 - GABLE/HIP  | 11 - CARPET COMBINATION     |                                   |  |  |  |  |
| Outbuildings & Yard Items   |                          |                                      |                 | Cabinet/Millwork:           | Paint/Decor:                      |  |  |  |  |
| Building #  | Туре                     | Description                          | Units           | 03 - AVERAGE                | 03 - AVERAGE                      |  |  |  |  |
| Building #  | Type                     | Description                          | Onits           | Interior Finish:            | Electrical:                       |  |  |  |  |
| 1   | PTO - PATIO              | IRR                                  | 400             | 07 - DRYWALL<br>Bath Tiles: | 03 - AVERAGE<br>Structural Frame: |  |  |  |  |
| 1   | PBN - POLE BARN          |                                      | 3,000           | 00 - NONE                   | 00 - NONE                         |  |  |  |  |
|   |                          |                                      |                 | Shape:                      |                                   |  |  |  |  |
| Sale Information  |                          |                                      |                 | 05 - H-SHAPED               |                                   |  |  |  |  |
|   | t on subsequent pages    |                                      | Building Sketch | Building Areas              |                                   |  |  |  |  |
| Long Sale Information list on subsequent pages Land Information                             |                          |                                      |                 |                             | Areas Square Feet                 |  |  |  |  |
| Deed Acres: 0   | Calculated Acres:        | 11.9 <b>Total Land Units</b> : 11.92 |                 |                             |                                   |  |  |  |  |
| Land Code   | Valculated Acles.        | Soil Class                           | Units           |                             | BAS - BASE 3,302                  |  |  |  |  |
| Lanu Coue   |                          | SUILCIASS                            | Units           |                             |                                   |  |  |  |  |

| Land Code           | Soil Class |       |
|---------------------|------------|-------|
| 31 - SCENIC VEW IMP |            | 11.92 |



| Building Aleas                   |             |  |  |  |
|----------------------------------|-------------|--|--|--|
| Areas                            | Square Feet |  |  |  |
| BAS - BASE                       | 3,302       |  |  |  |
| BML - BASEMENT LIVING AREA       | 2,360       |  |  |  |
| USL - UPPER STORY LOW            | 1,560       |  |  |  |
| EPF - ENCLOSED PORCH<br>FINISHED | 684         |  |  |  |
| OPF - OPEN PORCH FINISHED        | 30          |  |  |  |
| OPF - OPEN PORCH FINISHED        | 252         |  |  |  |
| GRF - GARAGE FINISHED            | 624         |  |  |  |
| BMU - BASEMENT UNFINISHED        | 649         |  |  |  |
| EPF - ENCLOSED PORCH<br>FINISHED | 672         |  |  |  |

## Sale Information

| Sale Date  | Price       | Book | Page Vacant/Improved | Type Instrument     | Qualification               |
|------------|-------------|------|----------------------|---------------------|-----------------------------|
| 11/30/2023 | \$1,200,000 | 124  | 599 I - IMPROVED     | WD - WARRANTY DEED  | A - ACCEPTED                |
| 10/7/2019  | \$550,000   | 113  | 19 I - IMPROVED      | WD - WARRANTY DEED  | A - ACCEPTED                |
| 4/10/2017  | \$403,500   | 107  | 452 I - IMPROVED     | WD - WARRANTY DEED  | I - FINANCIAL INSTITUTION   |
| 10/7/2016  | \$595,915   | 106  | 450 I - IMPROVED     | WD - WARRANTY DEED  | H - BUSINESS/CORPORATE SALE |
| 8/25/2016  | \$595,915   | 106  | 261                  | TR - TRUSTEE'S DEED | -                           |
| 7/15/2013  | \$0         | 100  | 351                  | -                   | -                           |
| 5/17/2002  | \$850,000   | 77   | 262 I - IMPROVED     | WD - WARRANTY DEED  | N - NON-ARM'S LENGTH        |
| 2/18/1999  | \$200,000   | 70   | 621 I - IMPROVED     | WD - WARRANTY DEED  | N - NON-ARM'S LENGTH        |
| 3/24/1995  | \$35,000    | 61   | 723 V - VACANT       | WD - WARRANTY DEED  | A - ACCEPTED                |