

|                                  |                     |                        |                 |        |         |
|----------------------------------|---------------------|------------------------|-----------------|--------|---------|
| Coffee (016)                     | Jan 1 Owner         | Current Owner          | PARKER POINT 55 |        |         |
| Tax Year 2025   Reappraisal 2022 | GENTRY JACOB II     | PARK MICHAEL MACDONALD | Ctrl Map:       | Group: | Parcel: |
|                                  | 55 PARKER POINT     | 55 PARKER POINT        | 009L            | B      | 020.00  |
|                                  | BEECHGROVE TN 37018 | BEECHGROVE TN 37018    | PI:             | SI:    | 000     |

Value Information

|                         |           |
|-------------------------|-----------|
| Land Market Value:      | \$12,000  |
| Improvement Value:      | \$122,100 |
| Total Market Appraisal: | \$134,100 |
| Assessment Percentage:  | 25%       |
| Assessment:             | \$33,525  |

Subdivision Data

|               |            |        |      |
|---------------|------------|--------|------|
| Subdivision:  |            |        |      |
| LAKEWOOD PARK |            |        |      |
| Plat Book:    | Plat Page: | Block: | Lot: |
| 206B          |            | 10     | 3    |

Additional Information

General Information

|   |                                      |
|---|--------------------------------------|
| Class: 00 - Residential                           | City:                                |
| City #:   | Special Service District 2: 000      |
| Special Service District 1: 000                   | Neighborhood: P01                    |
| District: 02                                      | Number of Mobile Homes: 0            |
| Number of Buildings: 1                            | Utilities - Electricity: 01 - PUBLIC |
| Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL | Zoning:                              |
| Utilities - Gas/Gas Type: 00 - NONE               |                                      |

Outbuildings & Yard Items

| Building # | Type                   | Description | Area/Units |
|------------|------------------------|-------------|------------|
| 1          | PTO - PATIO            |             | 361        |
| 1          | UTB - UTILITY BUILDING |             | 392        |

Sale Information

Long Sale Information list on subsequent pages

Land Information

|               |                     |                     |
|---------------|---------------------|---------------------|
| Deed Acres: 0 | Calculated Acres: 0 | Total Land Units: 1 |
| Land Code     | Soil Class          | Units               |
| 01 - RES      |                     | 1.00                |

Residential Building #: 1

|                             |
|-----------------------------|
| Improvement Type:           |
| 01 - SINGLE FAMILY          |
| Exterior Wall:              |
| 04 - SIDING AVERAGE         |
| Heat and AC:                |
| 8 - HEAT AND COOLING PKG    |
| Quality:                    |
| 1 - AVERAGE                 |
| Square Feet of Living Area: |
| 1680                        |
| Foundation:                 |
| 02 - CONTINUOUS FOOTING     |
| Roof Framing:               |
| 02 - GABLE/HIP              |
| Cabinet/Millwork:           |
| 03 - AVERAGE                |
| Interior Finish:            |
| 10 - PANEL-PLAST-DRYWALL    |
| Bath Tiles:                 |
| 00 - NONE                   |
| Shape:                      |
| 01 - RECTANGLE              |

Building Sketch



|                           |
|---------------------------|
| Stories:                  |
| 2.00                      |
| Actual Year Built:        |
| 1986                      |
| Plumbing Fixtures:        |
| 6                         |
| Condition:                |
| AV - AVERAGE              |
| Floor System:             |
| 04 - WOOD W/ SUB FLOOR    |
| Roof Cover/Deck:          |
| 13 - PREFIN METAL CRIMPED |
| Floor Finish:             |
| 11 - CARPET COMBINATION   |
| Paint/Decor:              |
| 02 - BELOW AVERAGE        |
| Electrical:               |
| 02 - BELOW AVG            |
| Structural Frame:         |
| 00 - NONE                 |

Building Areas

| Areas                       | Square Feet |
|-----------------------------|-------------|
| BAS - BASE                  | 816         |
| USF - UPPER STORY FINISHED  | 864         |
| OPF - OPEN PORCH FINISHED   | 48          |
| SPF - SCREEN PORCH FINISHED | 432         |

| Sale Information |           |      |      |                 |                    |                      |
|------------------|-----------|------|------|-----------------|--------------------|----------------------|
| Sale Date        | Price     | Book | Page | Vacant/Improved | Type Instrument    | Qualification        |
| 9/30/2025        | \$246,500 | 454  | 444  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED         |
| 9/29/2023        | \$150,000 | 435  | 849  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED         |
| 9/14/2017        | \$149,000 | 382  | 882  | I - IMPROVED    | WD - WARRANTY DEED | N - NON-ARM'S LENGTH |
| 3/20/2013        | \$37,900  | 353  | 900  | I - IMPROVED    | WD - WARRANTY DEED | N - NON-ARM'S LENGTH |
| 7/30/1997        | \$0       | 258  | 353  |                 | -                  | -                    |
| 6/25/1997        | \$0       | 258  | 351  |                 | -                  | -                    |
| 10/23/1990       | \$0       | 218  | 868  |                 | -                  | -                    |
| 4/29/1986        | \$0       | 195  | 660  |                 | -                  | -                    |
| 1/1/1984         | \$11,000  | 186  | 810  | V - VACANT      | WD - WARRANTY DEED | L - LIMITED          |
| 1/2/1983         | \$0       | 185  | 188  |                 | -                  | -                    |