

|                                  |                         |               |                       |        |         |     |
|----------------------------------|-------------------------|---------------|-----------------------|--------|---------|-----|
| Hamblen (032)                    | Jan 1 Owner             | Current Owner | MILLERS POINT DR 3101 |        |         |     |
| Tax Year 2026   Reappraisal 2025 | KNOXVILLE TVA EMPLOYEES |               | Ctrl Map:             | Group: | Parcel: | Pl: |
|                                  | CREDIT UNION            |               | 034D                  | A      | 012.01  | SI: |
|                                  | PO BOX 36027            |               |                       |        |         | 000 |
|                                  | KNOXVILLE TN 37930      |               |                       |        |         |     |

Value Information

|                         |             |
|-------------------------|-------------|
| Land Market Value:      | \$895,100   |
| Improvement Value:      | \$1,182,800 |
| Total Market Appraisal: | \$2,077,900 |
| Assessment Percentage:  | 40%         |
| Assessment:             | \$831,160   |

Subdivision Data

|                 |            |        |      |
|-----------------|------------|--------|------|
| Subdivision:    |            |        |      |
| MILLERS LANDING |            |        |      |
| Plat Book:      | Plat Page: | Block: | Lot: |
| H               | 115        |        | 2R   |

Additional Information

KNOXVILLE TVA EMPLOYEES CREDIT UNION

General Information

|                                                      |                                      |
|------------------------------------------------------|--------------------------------------|
| Class: 08 - Commercial                               | City: MORRISTOWN                     |
| City #: 500                                          | Special Service District 2: 000      |
| Special Service District 1: 000                      | Neighborhood: C20                    |
| District: 01                                         | Number of Mobile Homes: 0            |
| Number of Buildings: 1                               | Utilities - Electricity: 01 - PUBLIC |
| Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC        | Zoning: IB                           |
| Utilities - Gas/Gas Type: 03 - PRIVATE - NATURAL GAS |                                      |

Outbuildings & Yard Items

Long OutBuilding & Yard Items list on subsequent pages

Sale Information

Long Sale Information list on subsequent pages

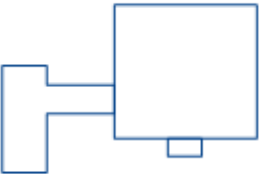
Land Information

|               |                     |                     |
|---------------|---------------------|---------------------|
| Deed Acres: 2 | Calculated Acres: 0 | Total Land Units: 2 |
|---------------|---------------------|---------------------|

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 10 - COM  |            | 2.00  |

Commercial Building #: 1

|                         |                           |
|-------------------------|---------------------------|
| Improvement Type:       | Actual Year Built:        |
| 33 - BANK               | 2001                      |
| Quality:                | Business Living Area:     |
| 1 - AVERAGE             | 6000                      |
| Foundation:             | Floor System:             |
| 02 - CONTINUOUS FOOTING | 02 - SLAB ABOVE GRADE     |
| Roof Framing:           | Roof Cover/Deck:          |
| 03 - MANSARD            | 13 - PREFIN METAL CRIMPED |
| Cabinet/Millwork:       | Floor Finish:             |
| 03 - AVERAGE            | 11 - CARPET COMBINATION   |
| Interior Finish:        | Paint/Decor:              |
| 07 - DRYWALL            | 03 - AVERAGE              |
| Bath Tiles:             | Electrical:               |
| 04 - FLOOR-1/2 WALL     | 03 - AVERAGE              |
| Shape:                  | Structural Frame:         |
| 01 - RECTANGLE          | 01 - WOOD BEAM & COLUMN   |
| Heat and AC:            | Plumbing Fixtures:        |
| 08 - HVAC PKG           | 9                         |
| Building Sketch         | Interior/Exterior Areas   |



| Type      | Square Feet | Exterior Wall     |
|-----------|-------------|-------------------|
| 33 - BANK | 6,000       | 11 - COMMON BRICK |

Commercial Features

| Type                      | Units    |
|---------------------------|----------|
| CAN - CANOPY              | 2108 X 1 |
| OPF - OPEN PORCH FINISHED | 190 X 1  |
| MON - MONEY VAULT         | 160 X 1  |
| MON - MONEY VAULT         | 96 X 1   |
| SPR - SPRINKLER SYSTEM    | 6000 X 1 |
| STP - STOOP               | 60 X 1   |

Outbuildings & Yard Items

| Building # | Type                   | Description         |  | Area/Units |
|------------|------------------------|---------------------|--|------------|
| 1          | ASP - ASPHALT PAVING   |                     |  | 25,000     |
| 1          | UTB - UTILITY BUILDING | 8X10                |  | 80         |
| 1          | GAZ - GAZEBO           | 12X12               |  | 144        |
| 1          | CPY - CANOPY           |                     |  | 220        |
| 1          | LGT - LIGHTS           | 4 POLES 1 LIGHT EA  |  | 4          |
| 1          | LGT - LIGHTS           | 3 POLES 2 LIGHTS EA |  | 3          |

Sale Information

| Sale Date | Price     | Book | Page | Vacant/Improved | Type Instrument    | Qualification             |
|-----------|-----------|------|------|-----------------|--------------------|---------------------------|
| 9/1/2000  | \$87,500  | 762  | 741  | V - VACANT      | WD - WARRANTY DEED | I - FINANCIAL INSTITUTION |
| 7/6/1999  | \$400,000 | 704  | 368  | V - VACANT      | WD - WARRANTY DEED | A - ACCEPTED              |
| 9/10/1996 | \$425,000 | 437  | 69   | I - IMPROVED    | WD - WARRANTY DEED | N - NON-ARM'S LENGTH      |
| 1/26/1973 | \$0       | 217  | 474  |                 | -                  | -                         |
| 11/1/1970 | \$0       | WB4  | 168  |                 | -                  | -                         |