

|                                  |                         |               |                  |        |         |     |     |
|----------------------------------|-------------------------|---------------|------------------|--------|---------|-----|-----|
| Jefferson (045)                  | Jan 1 Owner             | Current Owner | CHESTNUT HILL RD |        |         |     |     |
| Tax Year 2026   Reappraisal 2024 | TARR BLAKE & SARAH      |               | Ctrl Map:        | Group: | Parcel: | PI: | SI: |
|                                  | P O BOX 766             |               | 076              |        | 070.00  |     | 000 |
|                                  | JEFFERSON CITY TN 37760 |               |                  |        |         |     |     |

Value Information

|                         |           |                        |          |
|-------------------------|-----------|------------------------|----------|
| Land Market Value:      | \$482,600 | Land Use Value:        | \$73,100 |
| Improvement Value:      | \$0       | Improvement Value:     | \$0      |
| Total Market Appraisal: | \$482,600 | Total Use Appraisal:   | \$73,100 |
|                         |           | Assessment Percentage: | 25%      |
|                         |           | Assessment:            | \$18,275 |

Additional Information

General Information

|                                                       |                                      |
|-------------------------------------------------------|--------------------------------------|
| Class: 11 - Agricultural                              | City:                                |
| City #:                                               | Special Service District 2: 000      |
| Special Service District 1: 000                       | Neighborhood: L04                    |
| District: 01                                          | Number of Mobile Homes: 0            |
| Number of Buildings: 0                                | Utilities - Electricity: 01 - PUBLIC |
| Utilities - Water/Sewer: 11 - INDIVIDUAL / INDIVIDUAL | Zoning:                              |
| Utilities - Gas/Gas Type: 00 - NONE                   |                                      |

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

Sale Information

Long Sale Information list on subsequent pages

Land Information

Long Land Information list on subsequent pages

| Sale Information |          |      |      |                 |                     |                         |
|------------------|----------|------|------|-----------------|---------------------|-------------------------|
| Sale Date        | Price    | Book | Page | Vacant/Improved | Type Instrument     | Qualification           |
| 11/3/2023        | \$10,000 | 1786 | 492  | V - VACANT      | WD - WARRANTY DEED  | M - PHYSICAL DIFFERENCE |
| 1/10/2020        | \$0      | 1514 | 590  |                 | TR - TRUSTEE'S DEED | -                       |
| 1/10/2020        | \$0      | 1514 | 566  |                 | TR - TRUSTEE'S DEED | -                       |
| 1/12/2001        | \$0      | 116  | 117  |                 | -                   | -                       |
| 3/4/1997         | \$0      | 405  | 125  |                 | -                   | -                       |
| 9/20/1989        | \$40,000 | 339  | 249  | V - VACANT      | WD - WARRANTY DEED  | P - MULTIPLE PARCELS    |
| 6/1/1988         | \$0      | 324  | 326  |                 | -                   | -                       |
| 2/12/1987        | \$0      | 311  | 18   |                 | -                   | -                       |
| 10/20/1986       | \$0      | 307  | 375  |                 | -                   | -                       |
| 4/2/1986         | \$0      | 302  | 120  |                 | -                   | -                       |
| 4/1/1986         | \$0      | 302  | 117  |                 | -                   | -                       |
| 8/10/1984        | \$0      | M61  | 108  |                 | -                   | -                       |
| 9/22/1904        | \$0      | 384  | 308  |                 | -                   | -                       |

| Land Information |            |                      |
|------------------|------------|----------------------|
| Deed Acres: 0    |            | Calculated Acres: 44 |
|                  |            | Total Land Units: 44 |
| Land Code        | Soil Class | Units                |
| 62 - WOODLAND 2  | P          | 34.50                |
| 22 - SUBMERGED   |            | 3.50                 |
| 54 - PASTURE     | P          | 6.00                 |