Tennessee Property Assessment Data - Parcel Details Report - https://assessment.cot.tn.gov/

Commercial Features

Type

Units

SI: 000

| Lewis (051) Tax Year 2026 Reappraisal 2025 | | Jan 1 Owner HORSE PLUS HUMANE SOCIETY 600 CHARLES MCCLEAREN RD HOHENWALD TN 38462 | | Current Owner | | CENTERV | CENTERVILLE HWY 2401 | | | |
|--|-------------------|--|----------------------|---------------|--|--------------------|----------------------|-----------------------|-------|--|
| | | | | | | Ctrl Map: 009 | - 1 | Parcel: PI: 025.00 | : ; | |
| Value Information | | | | Comme | cial Building #: 1 | | | | | |
| Land Market Value: | \$24,900 | | | Improvem | ent Type: | Actual Year | Built: | | | |
| Improvement Value: | \$53,500 | | | 41 - GARA | AGE | 1951 | | | | |
| Total Market Appraisal: | \$78,400 | | | Quality: | | Business Li | iving Area: | | | |
| Assessment Percentage: | 25% | | | 0 BELO | W AVERAGE - | 2132 | | | | |
| Assessment: | \$19,600 | | | Foundation | n: | Floor System | m: | | | |
| Additional Information | | | | 02 - CONT | INUOUS FOOTING | 01 - SLAB ON GRADE | | | | |
| General Information | | | | Roof Fran | ning: | Roof Cover/Deck: | | | | |
| Class: 00 - Residential | | City: | | 01 - SHED | | 00 - CORRU | IGATED MET | AL | | |
| City #: | | Special Service District 2: 000 | | Cabinet/N | | Floor Finish | | | | |
| Special Service District 1: 000 | | Neighborhood: L09 | | 02 - BELO | | 01 - CONCR | | | | |
| District: 09 | | Number of Mobile Homes: 1 | | Interior Fi | | Paint/Decor | | | | |
| Number of Buildings: 1 | | Utilities - Electricity: 01 - PUBLIC | | 01 - UNFI | | 02 - BELOW | AVERAGE | | | |
| Utilities - Water/Sewer: 11 - IND | IVIDUAL / | Zoning: L09 | | Bath Tiles | | Electrical: | | | | |
| INDIVIDUAL | | | | 00 - NONE | | 02 - BELOW | | | | |
| Utilities - Gas/Gas Type: 00 - No | ONE | | | Shape: | ************************************** | Structural F | rame: | | | |
| Outbuildings & Yard Items | | | | 01 - RECT | | 00 - NONE | | | | |
| Long OutBuilding & Yard Items list on subsequent pages | | | | Heat and | | Plumbing Fixtures: | | | | |
| Sale Information | | | 00 - NONE Building S | | ાnterior/Exte | orior Aross | | | | |
| Long Sale Information list on sub- | sequent pages | | | Bulluling (| sketcii | IIIterior/Exte | | | | |
| Land Information | | | | - | | Tuno | Square Feet | Exterior W | Vall | |
| Deed Acres: 0 | Calculated Acres: | 1.4 Total Land Units: 1.4 | | | | Туре | reet | Exterior v | vali | |
| Land Code | Soil C | | Heite | | | 41 - | 1,4 | 76 07 - CONC | CRETE | |
| Land Code | 5011 C | iass | Units | = | | GARAGE | | BLOCK | | |
| 04 - IMP SITE | | | 1.40 | [| [| 41 - | 6 | 56 07 - CONC | CRETE | |
| | | | | | | GARAGE | · · | BLOCK | | |
| | | | | | | | | | | |

Outbuildings & Yard Items

| Building # | Туре | Description | Area/Units |
|------------|--------------------------------|-------------|------------|
| 1 | MOU - MH OPEN PORCH UNFINISHED | 8X24 | 192 |
| 1 | MH3 - MOBILE HOME CLASS 3 | 16X66 | 1,056 |
| 1 | MHA - MOBILE HOME ADDITION | | 384 |
| 2 | MH3 - MOBILE HOME CLASS 3 | 14X66 | 924 |

Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|-----------|----------|------|------|-----------------|---------------------|-------------------------|
| 3/22/2024 | \$68,000 | 271 | 799 | I - IMPROVED | WD - WARRANTY DEED | M - PHYSICAL DIFFERENCE |
| 3/29/2022 | \$0 | 244 | 889 | | QC - QUITCLAIM DEED | - |
| 10/8/2021 | \$33,700 | 237 | 791 | I - IMPROVED | WD - WARRANTY DEED | A - ACCEPTED |
| 3/9/1995 | \$6,000 | A68 | 186 | I - IMPROVED | WD - WARRANTY DEED | P - MULTIPLE PARCELS |
| 8/15/1983 | \$0 | A-24 | 508 | | - | - |