

|                                                 |                     |               |  |  |                    |        |         |
|-------------------------------------------------|---------------------|---------------|--|--|--------------------|--------|---------|
| Macon (056)<br>Tax Year 2026   Reappraisal 2023 | Jan 1 Owner         | Current Owner |  |  | WARTRACE RD OFF OF |        |         |
|                                                 | BRUCE MARIA         |               |  |  | Ctrl Map:          | Group: | Parcel: |
|                                                 | P O BOX 330         |               |  |  | 094                |        | 023.01  |
|                                                 | HUNTSVILLE TN 37756 |               |  |  |                    | PI:    | SI:     |
|                                                 |                     |               |  |  |                    |        | 000     |

Value Information

|                         |          |                        |          |
|-------------------------|----------|------------------------|----------|
| Land Market Value:      | \$59,600 | Land Use Value:        | \$18,000 |
| Improvement Value:      | \$0      | Improvement Value:     | \$0      |
| Total Market Appraisal: | \$59,600 | Total Use Appraisal:   | \$18,000 |
|                         |          | Assessment Percentage: | 25%      |
|                         |          | Assessment:            | \$4,500  |

Additional Information

General Information

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| Class: 11 - Agricultural                  | City:                                |
| City #:                                   | Special Service District 2: 000      |
| Special Service District 1: 000           | Neighborhood: R03                    |
| District: 07                              | Number of Mobile Homes: 0            |
| Number of Buildings: 0                    | Utilities - Electricity: 01 - PUBLIC |
| Utilities - Water/Sewer: 12 - NONE / NONE | Zoning:                              |
| Utilities - Gas/Gas Type: 00 - NONE       |                                      |

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

Sale Information

Long Sale Information list on subsequent pages

Land Information

| Deed Acres: 0   | Calculated Acres: 45.32 | Total Land Units: 27 |
|-----------------|-------------------------|----------------------|
| Land Code       | Soil Class              | Units                |
| 62 - WOODLAND 2 | A                       | 15.00                |
| 62 - WOODLAND 2 | P                       | 12.00                |

| Sale Information |          |      |      |                 |                    |                 |
|------------------|----------|------|------|-----------------|--------------------|-----------------|
| Sale Date        | Price    | Book | Page | Vacant/Improved | Type Instrument    | Qualification   |
| 1/28/2016        | \$29,000 | RB17 | 525  | V - VACANT      | WD - WARRANTY DEED | A - ACCEPTED    |
| 1/17/2012        | \$0      | 310  | 253  |                 | -                  | -               |
| 2/16/2007        | \$42,900 | 281  | 433  | V - VACANT      | WD - WARRANTY DEED | A - ACCEPTED    |
| 5/18/2004        | \$0      | 260  | 137  |                 | -                  | -               |
| 6/1/1993         | \$6,200  | 187  | 432  | V - VACANT      | WD - WARRANTY DEED | J - ESTATE SALE |
| 4/7/1993         | \$5,000  | 186  | 225  | V - VACANT      | WD - WARRANTY DEED | B - FAMILY SALE |
| 8/21/1943        | \$0      | 40   | 277  |                 | -                  | -               |