

**Sevier (078)**  
**Tax Year 2026 | Reappraisal 2026**

Jan 1 Owner  
 WHITE OAK LODGE & RESORT  
 LLC SUITE 200  
 5360 COLLEGE BLVD  
 OVERLAND PARK KS 66211

Current Owner

**WHITE OAK RESORT WAY 170**

Ctrl Map: 109L    Group: A    Parcel: 066.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$70,000  
**Improvement Value:** \$551,500  
**Total Market Appraisal:** \$621,500  
**Assessment Percentage:** 40%  
**Assessment:** \$248,600

**Subdivision Data**

**Subdivision:**  
 WHITE OAK LODGE & RESORT

**Plat Book:** LM 8    **Plat Page:** 35    **Block:**    **Lot:** TR F

**Additional Information**

**General Information**

**Class:** 08 - Commercial  
**City #:**  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 11 - INDIVIDUAL / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** L01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	6X38	228
1	CMN - COMMON AREA		1

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0.77    **Calculated Acres:** 0    **Total Land Units:** 1

Land Code	Soil Class	Units
06 - RES RESORT		1.00

**Residential Building #: 1**

**Improvement Type:**  
 03 - SPECIAL\_RES  
**Exterior Wall:**  
 05 - SIDING ABOVE AVG  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1+ - AVERAGE +  
**Square Feet of Living Area:**  
 1920  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**

2.00

**Actual Year Built:**

1990

**Plumbing Fixtures:**

9

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

13 - PREFIN METAL CRIMPED

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

04 - ABOVE AVERAGE

**Electrical:**

04 - ABOVE AVG

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,200
USH - UPPER STORY HIGH	1,200
UTF - UTILITY FINISHED	192
SPF - SCREEN PORCH FINISHED	320
OPF - OPEN PORCH FINISHED	98
CPF - CARPORT FINISHED	576
GRF - GARAGE FINISHED	288

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
6/5/2006	\$1,865,000	2546	528	I - IMPROVED	WD - WARRANTY DEED	P - MULTIPLE PARCELS
2/18/1997	\$1,250,595	591	731	I - IMPROVED	WD - WARRANTY DEED	P - MULTIPLE PARCELS
4/12/1994	\$0	518	3		-	-