

**Sevier (078)**  
**Tax Year 2025 | Reappraisal 2021**

Jan 1 Owner  
 LEWIS RAYMOND J &  
 GREGG E LEWIS  
 4640 LINDEN AVE  
 DAYTON OH 45432

Current Owner

**EDGE PARK DR**

|           |        |         |     |     |
|-----------|--------|---------|-----|-----|
| Ctrl Map: | Group: | Parcel: | PI: | SI: |
| 134L      | C      | 011.00  |     | 000 |

**Value Information**

**Land Market Value:** \$57,000  
**Improvement Value:** \$0  
**Total Market Appraisal:** \$57,000  
**Assessment Percentage:** 25%  
**Assessment:** \$14,250

**Subdivision Data**

**Subdivision:**

CHESTNUT HILLS AT THE PARK

|                   |                   |               |             |
|-------------------|-------------------|---------------|-------------|
| <b>Plat Book:</b> | <b>Plat Page:</b> | <b>Block:</b> | <b>Lot:</b> |
| LM2               | 140               |               | 11          |

**Additional Information**

**General Information**

|  |   |
|--|---|
| <b>Class:</b> 00 - Residential                               | <b>City:</b>                                |
| <b>City #:</b>   | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                       | <b>Neighborhood:</b> I01                    |
| <b>District:</b> 06  | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 0                                | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 11 - INDIVIDUAL / INDIVIDUAL | <b>Zoning:</b> R-1                          |
| <b>Utilities - Gas/Gas Type:</b> 00 - NONE                   |   |

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 1.45      **Calculated Acres:** 0      **Total Land Units:** 1

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 1.00  |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 2/23/2021        | \$55,000     | 5733        | 63          | V - VACANT             | WD - WARRANTY DEED     | A - ACCEPTED         |
| 2/4/2005         | \$55,000     | 2171        | 345         | V - VACANT             | WD - WARRANTY DEED     | A - ACCEPTED         |
| 12/30/2002       | \$30,000     | 1643        | 576         | V - VACANT             | WD - WARRANTY DEED     | N - NON-ARM'S LENGTH |
| 5/4/1999         | \$0          | 658         | 71          |                        | -                      | -                    |