

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 DAVIS TOMMIE  
 413 ROSEDALE DR  
 KINGSPORT TN 37665

**ROSEDALE DR 413**  
 Ctrl Map: 012K    Group: C    Parcel: 002.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$9,600  
 Improvement Value: \$126,700  
 Total Market Appraisal: \$136,300  
 Assessment Percentage: 25%  
 Assessment: \$34,075

**Subdivision Data**

Subdivision: HICKMAN S/D  
 Plat Book: 4    Plat Page: 68    Block:    Lot: 5

**Additional Information**

**General Information**

Class: 00 - Residential    City #:    City:  
 Special Service District 1: 000    Special Service District 2: 000  
 District: 12    Neighborhood: K03  
 Number of Buildings: 1    Number of Mobile Homes: 0  
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL    Utilities - Electricity: 01 - PUBLIC  
 Utilities - Gas/Gas Type: 00 - NONE    Zoning: R-1

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

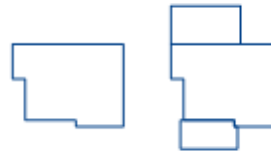
**Land Information**

| Deed Acres: 0 | Calculated Acres: .3 | Total Land Units: 0.3 |
|---------------|----------------------|-----------------------|
| Land Code     | Soil Class           | Units                 |
| 01 - RES      |                      | 0.30                  |

**Residential Building #: 1**

Improvement Type: 51 - SINGLE FAMILY  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 0 - NONE  
 Quality: 1+ - AVERAGE +  
 Square Feet of Living Area: 818  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 03 - AVERAGE  
 Interior Finish: 07 - DRYWALL  
 Bath Tiles: 00 - NONE  
 Shape: 01 - RECTANGLE

**Building Sketch**



Stories: 1.00  
 Actual Year Built: 1953  
 Plumbing Fixtures: 3  
 Condition: AV - AVERAGE  
 Floor System: 04 - WOOD W/ SUB FLOOR  
 Roof Cover/Deck: 13 - PREFIN METAL CRIMPED  
 Floor Finish: 09 - HARDWOOD/PARQUE  
 Paint/Decor: 03 - AVERAGE  
 Electrical: 03 - AVERAGE  
 Structural Frame: 00 - NONE

**Building Areas**

| Areas                       | Square Feet |
|-----------------------------|-------------|
| BAS - BASE                  | 818         |
| OPF - OPEN PORCH FINISHED   | 160         |
| BMU - BASEMENT UNFINISHED   | 818         |
| OPU - OPEN PORCH UNFINISHED | 264         |

**Sale Information**

| Sale Date  | Price | Book  | Page  | Vacant/Improved | Type Instrument              | Qualification |
|------------|-------|-------|-------|-----------------|------------------------------|---------------|
| 7/29/2025  | \$0   | 3661  | 2319  |                 | ED - EXECUTOR/EXECUTRIX DEED | -             |
| 2/11/1992  | \$0   | 1014C | 525   |                 | -                            | -             |
| 12/20/1965 | \$0   | 0267A | 00596 |                 | -                            | -             |