

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 PIERCE LAWRENCE R & MARY S  
 2020 SHERWOOD DR APT 324  
 JOHNSON CITY TN 37601

Current Owner

**FLANDERS DR 1920**

Ctrl Map: 012N    Group: E    Parcel: 017.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$6,100  
 Improvement Value: \$78,400  
 Total Market Appraisal: \$84,500  
 Assessment Percentage: 25%  
 Assessment: \$21,125

**Subdivision Data**

Subdivision: RUSSELL S/D  
 Plat Book: 1    Plat Page: 229    Block:    Lot: 4

**Additional Information**

**General Information**

Class: 00 - Residential    City: KINGSPORT  
 City #: 380    Special Service District 2: 000  
 Special Service District 1: 000    Neighborhood: K01  
 District: 12    Number of Mobile Homes: 0  
 Number of Buildings: 1    Utilities - Electricity: 01 - PUBLIC  
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL    Zoning: R-3A  
 Utilities - Gas/Gas Type: 00 - NONE

**Outbuildings & Yard Items**

| Building # | Type        | Description | Area/Units |
|------------|-------------|-------------|------------|
| 1          | STP - STOOP | 4X16        | 64         |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

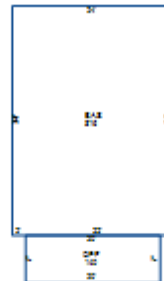
Deed Acres: 0    Calculated Acres: .16    Total Land Units: 0.16

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.16  |

**Residential Building #: 1**

Improvement Type: 51 - SINGLE FAMILY  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 7 - HEAT AND COOLING SPLIT  
 Quality: 1 - AVERAGE  
 Square Feet of Living Area: 816  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 02 - BELOW AVG  
 Interior Finish: 07 - DRYWALL  
 Bath Tiles: 00 - NONE  
 Shape: 01 - RECTANGLE

**Building Sketch**



Stories: 1.00  
 Actual Year Built: 1941  
 Plumbing Fixtures: 3  
 Condition: AV - AVERAGE  
 Floor System: 04 - WOOD W/ SUB FLOOR  
 Roof Cover/Deck: 03 - COMPOSITION SHINGLE  
 Floor Finish: 09 - HARDWOOD/PARQUE  
 Paint/Decor: 02 - BELOW AVERAGE  
 Electrical: 03 - AVERAGE  
 Structural Frame: 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 816         |
| OPF - OPEN PORCH FINISHED | 140         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 5/29/1998        | \$37,500     | 1315C       | 685         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 3/11/1977        | \$0          | 124C        | 410         |                        | -                      | -                    |
| 10/4/1971        | \$0          | 366A        | 417         |                        | -                      | -                    |
| 4/1/1960         | \$0          | 201A        | 576         |                        | -                      | -                    |