

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 COCHRAN DAKOTA GRIFFIN &  
 HAYLEE MACLAY GOINS  
 334 E CARTERS VALLEY RD  
 KINGSPORT TN 37660

Current Owner

**E CARTERS VALLEY RD 334**

Ctrl Map: 013I    Group: B    Parcel: 017.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$12,400  
**Improvement Value:** \$139,000  
**Total Market Appraisal:** \$151,400  
**Assessment Percentage:** 25%  
**Assessment:** \$37,850

**Subdivision Data**

**Subdivision:**  
 CARTERS VALLEY GARDENS  
**Plat Book:**                      **Plat Page:**                      **Block:**                      **Lot:**  
 1    125

**Additional Information**

PT OF 26, 27, 51-58

**General Information**

**Class:** 00 - Residential                      **City:**  
**City #:**                      **Special Service District 2:** 000  
**Special Service District 1:** 000                      **Neighborhood:** K03  
**District:** 12                      **Number of Mobile Homes:** 0  
**Number of Buildings:** 1                      **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL                      **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | SHD - SHED      | 10X14       | 140        |
| 1          | WDK - WOOD DECK | 12X24       | 288        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0                      **Calculated Acres:** .68                      **Total Land Units:** 0.68

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.68  |

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1036  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 11 - PANELING BELOW AVG  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1938

**Plumbing Fixtures:**

3

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

13 - PREFIN METAL CRIMPED

**Floor Finish:**

08 - PINE/SOFT WOOD

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,036       |
| OPF - OPEN PORCH FINISHED | 84          |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 8/30/2022        | \$94,000     | 3524        | 182         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 7/25/2008        | \$77,000     | 2692C       | 771         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 4/22/2008        | \$0          | 2664C       | 609         |                        | -                      | -                    |
| 8/31/1999        | \$55,000     | 1457C       | 429         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 5/5/1998         | \$19,000     | 1315C       | 578         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |