

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 DICKSON HUBERT & AUDREY  
 3131 TOPPER AVE  
 KINGSPORT TN 37660

Current Owner

**TOPPER AVE 3131**

Ctrl Map: 014J    Group: B    Parcel: 018.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$21,800  
 Improvement Value: \$147,800  
 Total Market Appraisal: \$169,600  
 Assessment Percentage: 25%  
 Assessment: \$42,400

**Subdivision Data**

Subdivision: MINTON HTS REPLAT  
 Plat Book: 59    Plat Page: 38    Block:    Lot: 17

**Additional Information**

**General Information**

Class: 00 - Residential    City #:    City:  
 Special Service District 1: 000    Special Service District 2: 000  
 District: 10    Neighborhood: A01  
 Number of Buildings: 1    Number of Mobile Homes: 0  
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL    Utilities - Electricity: 01 - PUBLIC  
 Utilities - Gas/Gas Type: 00 - NONE    Zoning: R-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

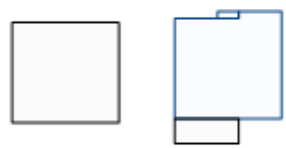
**Land Information**

| Deed Acres: 0 | Calculated Acres: 1.5 | Total Land Units: 1.47 |
|---------------|-----------------------|------------------------|
| Land Code     | Soil Class            | Units                  |
| 01 - RES      |                       | 1.47                   |

**Residential Building #: 1**

Improvement Type: 51 - SINGLE FAMILY  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 7 - HEAT AND COOLING SPLIT  
 Quality: 1 - AVERAGE  
 Square Feet of Living Area: 864  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 03 - AVERAGE  
 Interior Finish: 11 - PANELING BELOW AVG  
 Bath Tiles: 00 - NONE  
 Shape: 00 - SQUARE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1953

**Plumbing Fixtures:**

3

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

| Areas                       | Square Feet |
|-----------------------------|-------------|
| BAS - BASE                  | 864         |
| OPF - OPEN PORCH FINISHED   | 12          |
| OPU - OPEN PORCH UNFINISHED | 126         |
| BMU - BASEMENT UNFINISHED   | 840         |

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Area/Units |
|------------|----------------------------------|-------------|------------|
| 1          | GUD - DETACHED GARAGE UNFINISHED | 24X20       | 480        |
| 1          | CPY - CANOPY                     | 16X20       | 320        |
| 1          | CPY - CANOPY                     | 10X18       | 180        |
| 1          | UTB - UTILITY BUILDING           | 12X16       | 192        |
| 1          | PTO - PATIO                      | 10X15       | 150        |

**Sale Information**

| Sale Date | Price   | Book | Page | Vacant/Improved | Type Instrument    | Qualification           |
|-----------|---------|------|------|-----------------|--------------------|-------------------------|
| 7/7/2023  | \$7,500 | 3564 | 1975 | I - IMPROVED    | WD - WARRANTY DEED | M - PHYSICAL DIFFERENCE |
| 7/19/2018 | \$2,700 | 3296 | 2326 | V - VACANT      | WD - WARRANTY DEED | M - PHYSICAL DIFFERENCE |
| 12/5/2015 | \$5,000 | 3182 | 1720 | I - IMPROVED    | WD - WARRANTY DEED | N - NON-ARM'S LENGTH    |
| 2/5/1986  | \$2,000 | 478C | 0652 | I - IMPROVED    | WD - WARRANTY DEED | D -                     |
| 2/4/1986  | \$0     | 478C | 652  |                 | -                  | -                       |
| 2/4/1986  | \$2,000 | 478C | 0652 | I - IMPROVED    | WD - WARRANTY DEED | D -                     |