

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 HAWKINS EMMETT  
 % WILMA SPARKS  
 648 HEDGE DR  
 KINGSPORT TN 37660

Current Owner

**HEDGE DR 648**

Ctrl Map: 014K    Group: D    Parcel: 012.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$78,000  
**Improvement Value:** \$74,800  
**Total Market Appraisal:** \$152,800  
**Assessment Percentage:** 25%  
**Assessment:** \$38,200

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 10  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** A01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	4X8	32
1	STP - STOOP	5X8	40

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
10/10/1940	\$0	0054A	00408		-	-

**Land Information**

**Deed Acres:** 0      **Calculated Acres:** 14.6      **Total Land Units:** 14.6

Land Code	Soil Class	Units
01 - RES		14.60

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 03 - SIDING BELOW AVG  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 0 - BELOW AVERAGE  
**Square Feet of Living Area:**  
 864  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1956  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 02 - BELOW AVERAGE  
**Electrical:**  
 02 - BELOW AVG  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	864
BMU - BASEMENT UNFINISHED	864