

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 ADDINGTON PAMELA  
 422 CRYSTAL VIEW ST  
 KINGSPORT TN 37660

Current Owner

**CRYSTAL VIEW ST 422**

Ctrl Map: 0140    Group: A    Parcel: 022.05    Pl:    SI: 000

**Value Information**

Land Market Value: \$10,000  
 Improvement Value: \$170,200  
 Total Market Appraisal: \$180,200  
 Assessment Percentage: 25%  
 Assessment: \$45,050

**Additional Information**

**General Information**

Class: 00 - Residential  
 City #:  
 Special Service District 1: 000  
 District: 10  
 Number of Buildings: 1  
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL  
 Utilities - Gas/Gas Type: 00 - NONE

City:  
 Special Service District 2: 000  
 Neighborhood: A01  
 Number of Mobile Homes: 0  
 Utilities - Electricity: 01 - PUBLIC  
 Zoning: R-3A

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK | 12X12       | 144        |
| 1          | STP - STOOP     | 4X11        | 44         |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Deed Acres: 0      Calculated Acres: .2      Total Land Units: 0.2

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.20  |

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 960  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1980  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 960         |
| BMU - BASEMENT UNFINISHED | 960         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 9/13/2024        | \$0          | 3622        | 1284        |                        | QC - QUITCLAIM DEED    | -                    |
| 9/13/2024        | \$0          | 3622        | 1280        |                        | QC - QUITCLAIM DEED    | -                    |
| 8/17/2015        | \$0          | 3170        | 2057        |                        | -                      | -                    |
| 11/21/1980       | \$0          | 266C        | 705         |                        | -                      | -                    |
| 1/1/1980         | \$32,500     | 266C        | 705         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |