

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 HUTCHISON JOHN E  
 129 LICK BRANCH RD  
 BRISTOL TN 37620

Current Owner  
**HIGHLAND MEADOWS DR 413**  
 Ctrl Map: 018I    Group: A    Parcel: 023.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$13,800  
 Improvement Value: \$132,600  
 Total Market Appraisal: \$146,400  
 Assessment Percentage: 25%  
 Assessment: \$36,600

**Subdivision Data**

Subdivision: HIGHLAND MEADOWS SUB  
 Plat Book: 49    Plat Page: 62    Block:    Lot: 027

**Additional Information**

**General Information**

Class: 00 - Residential    City #:    City:  
 Special Service District 1: 000    Special Service District 2: 000  
 District: 06    Neighborhood: A01  
 Number of Buildings: 1    Number of Mobile Homes: 0  
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL    Utilities - Electricity: 01 - PUBLIC  
 Utilities - Gas/Gas Type: 00 - NONE    Zoning: R-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	8X14	112
1	WDK - WOOD DECK	6X6	36

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Deed Acres: 0    Calculated Acres: 0    Total Land Units: 0.38

Land Code	Soil Class	Units
01 - RES		0.38

**Residential Building #: 1**

Improvement Type: 50 - MANUFACTURED  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 7 - HEAT AND COOLING SPLIT  
 Quality: 1 - AVERAGE  
 Square Feet of Living Area: 1404  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 03 - AVERAGE  
 Interior Finish: 07 - DRYWALL  
 Bath Tiles: 00 - NONE  
 Shape: 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00  
**Actual Year Built:** 2000  
**Plumbing Fixtures:** 6  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,404

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
5/15/2007	\$50,000	2539C	270	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
2/22/2002	\$172,500	1736C	383	I - IMPROVED	WD - WARRANTY DEED	P - MULTIPLE PARCELS
12/19/2001	\$58,000	1709C	156	I - IMPROVED	WD - WARRANTY DEED	G - FORCED SALE
11/4/1999	\$17,600	1472C	393	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED