

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 DOVER CHRISTOPHER L &  
 CANDY L  
 1718 ANDERSON ST  
 BRISTOL TN 37620

Current Owner

**ANDERSON ST 1718**

Ctrl Map: 020C    Group: K    Parcel: 026.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$16,200  
**Improvement Value:** \$123,900  
**Total Market Appraisal:** \$140,100  
**Assessment Percentage:** 25%  
**Assessment:** \$35,025

**Subdivision Data**

**Subdivision:**  
 CLIFTON LAND CO ADDN  
**Plat Book:** 1    **Plat Page:** 63    **Block:** 6    **Lot:** 18

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	GUD - DETACHED GARAGE UNFINISHED	12X22	264
1	WDK - WOOD DECK	IRR	446

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

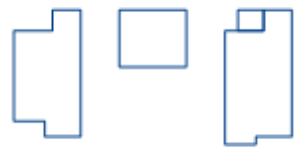
**Deed Acres:** 0    **Calculated Acres:** .22    **Total Land Units:** 0.22

Land Code	Soil Class	Units
01 - RES		0.22

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1304  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 08 - PLASTERED DIRECT  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**

2.00

**Actual Year Built:**

1937

**Plumbing Fixtures:**

3

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,190
EPF - ENCLOSED PORCH FINISHED	80
BMU - BASEMENT UNFINISHED	1,082
ATF - ATTIC FINISHED	572

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
11/13/1995	\$40,000	372	700	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
3/23/1990	\$0	294	136		-	-
7/8/1938	\$0	00067	00266		-	-