

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 EMENHEISER LEE E  
 32 10TH ST  
 BRISTOL TN 37621

Current Owner

**10TH ST 32**  
 Ctrl Map: 020D    Group: C    Parcel: 005.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$15,000  
 Improvement Value: \$130,500  
 Total Market Appraisal: \$145,500  
 Assessment Percentage: 25%  
 Assessment: \$36,375

**Additional Information**

**General Information**

Class: 00 - Residential  
 City #: 090  
 Special Service District 1: 000  
 District: 17  
 Number of Buildings: 1  
 Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC  
 Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL  
 GAS

City: BRISTOL  
 Special Service District 2: 000  
 Neighborhood: B01  
 Number of Mobile Homes: 0  
 Utilities - Electricity: 01 - PUBLIC  
 Zoning:

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK | 12X16       | 192        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

| Deed Acres: 0 | Calculated Acres: .2 | Total Land Units: 0.2 |
|---------------|----------------------|-----------------------|
| Land Code     | Soil Class           | Units                 |
| 01 - RES      |                      | 0.20                  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1244  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1923  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 02 - BELOW AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,244       |
| OPF - OPEN PORCH FINISHED | 176         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 11/23/2009       | \$70,000     | 758         | 588         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 11/14/2003       | \$38,500     | 577         | 539         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 7/24/1990        | \$0          | 298         | 634         |                        | -                      | -                    |
| 1/1/1979         | \$15,400     | 0190        | 0557        | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |