

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 CHANG ANDREW C &  
 DAINI  
 956 WINDSOR AVE  
 BRISTOL TN 37620

**WINDSOR AVE 956**  
 Ctrl Map: 020D    Group: K    Parcel: 003.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$12,900  
**Improvement Value:** \$165,000  
**Total Market Appraisal:** \$177,900  
**Assessment Percentage:** 25%  
**Assessment:** \$44,475

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	5X7	35
1	SHD - SHED	14X16	224

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0      **Calculated Acres:** .17      **Total Land Units:** 0.17

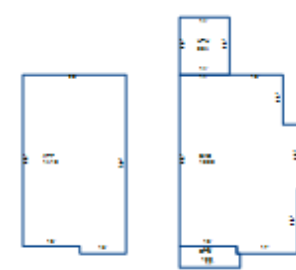
Land Code	Soil Class	Units
01 - RES		0.17

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1864  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 2.00  
**Actual Year Built:**  
 1914  
**Plumbing Fixtures:**  
 5  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	1,580
UTU - UTILITY UNFINISHED	224
EPU - ENCLOSED PORCH UNFINISHED	100
ATF - ATTIC FINISHED	1,418

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
2/21/1989	\$19,500	283	138	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
11/18/1988	\$0	647C	534		-	-
11/17/1988	\$0	282	12		-	-
1/13/1983	\$0	214	648		-	-