

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 JOLMAR LLC  
 PO BOX 863  
 CONCORD NH 03302

Current Owner

**HILL ST 905**

Ctrl Map: 020D    Group: K    Parcel: 027.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$13,900  
**Improvement Value:** \$134,900  
**Total Market Appraisal:** \$148,800  
**Assessment Percentage:** 40%  
**Assessment:** \$59,520

**Additional Information**

**General Information**

**Class:** 08 - Commercial  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 2  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL  
 GAS

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
2	WDK - WOOD DECK	IRR	84
2	CPY - CANOPY	3X4	12

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0      **Calculated Acres:** .21      **Total Land Units:** 70

Land Code	Soil Class	Units
05 - MULTI FAMIY		70.00

**Residential Building #: 1**

**Improvement Type:**  
 07 - RENTAL  
**Exterior Wall:**  
 03 - SIDING BELOW AVG  
**Heat and AC:**  
 3 - RADIANT HEAT  
**Quality:**  
 1+ - AVERAGE +  
**Square Feet of Living Area:**  
 1374  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 09 - PLASTERED FURRED  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 1940  
**Plumbing Fixtures:**  
 9  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,150
OPF - OPEN PORCH FINISHED	84
BMU - BASEMENT UNFINISHED	560
ATF - ATTIC FINISHED	1,120

**Residential Building #: 2**

**Improvement Type:**

07 - RENTAL

**Exterior Wall:**

08 - CONC BLOCK/WOOD

**Heat and AC:**

2 - WALL/FLOOR FURNACE

**Quality:**

1 - AVERAGE

**Square Feet of Living Area:**

528

**Foundation:**

02 - CONTINUOUS FOOTING

**Roof Framing:**

02 - GABLE/HIP

**Cabinet/Millwork:**

02 - BELOW AVG

**Interior Finish:**

09 - PLASTERED FURRED

**Bath Tiles:**

00 - NONE

**Shape:**

00 - SQUARE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1946

**Plumbing Fixtures:**

6

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

02 - BELOW AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	528
BMF - BASEMENT FINISHED	528

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
2/21/2019	\$35,000	3323	952	I - IMPROVED	WD - WARRANTY DEED	N - NON-ARM'S LENGTH
7/27/2016	\$30,000	3209	977	I - IMPROVED	WD - WARRANTY DEED	I - FINANCIAL INSTITUTION
4/14/2016	\$0	3197	90		-	-
10/5/2007	\$87,500	706	134	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
9/25/2006	\$0	705	864		-	-