

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 WYSOR DAN C & FAYE B  
 819 ORCHARD ST  
 BRISTOL TN 37620

Current Owner

**ORCHARD ST 817**

Ctrl Map: 020E    Group: C    Parcel: 036.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$9,600  
 Improvement Value: \$110,200  
 Total Market Appraisal: \$119,800  
 Assessment Percentage: 40%  
 Assessment: \$47,920

**Additional Information**

**General Information**

Class: 08 - Commercial  
 City #: 090  
 Special Service District 1: 000  
 District: 17  
 Number of Buildings: 1  
 Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC  
 Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL  
 GAS

City: BRISTOL  
 Special Service District 2: 000  
 Neighborhood: B01  
 Number of Mobile Homes: 0  
 Utilities - Electricity: 01 - PUBLIC  
 Zoning:

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
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**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

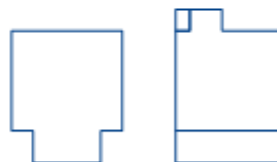
Deed Acres: 0    Calculated Acres: .14    Total Land Units: 50

Land Code	Soil Class	Units
05 - MULTI FAMIY		50.00

**Residential Building #: 1**

Improvement Type: 07 - RENTAL  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 2 - WALL/FLOOR FURNACE  
 Quality: 1 - AVERAGE  
 Square Feet of Living Area: 1961  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 03 - AVERAGE  
 Interior Finish: 11 - PANELING BELOW AVG  
 Bath Tiles: 00 - NONE  
 Shape: 02 - L-SHAPED

**Building Sketch**



Stories: 2.00  
 Actual Year Built: 1905  
 Plumbing Fixtures: 6  
 Condition: AV - AVERAGE  
 Floor System: 04 - WOOD W/ SUB FLOOR  
 Roof Cover/Deck: 03 - COMPOSITION SHINGLE  
 Floor Finish: 09 - HARDWOOD/PARQUE  
 Paint/Decor: 03 - AVERAGE  
 Electrical: 03 - AVERAGE  
 Structural Frame: 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	922
USF - UPPER STORY FINISHED	1,039
EPF - ENCLOSED PORCH FINISHED	24
OPF - OPEN PORCH FINISHED	279

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
8/27/1986	\$0	252	567		-	-
8/27/1986	\$22,500	0252	0567	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
4/28/1959	\$0	110	519		-	-