

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 HARKLEROAD WILLIAM EDWARD  
 3170 STEELE CREEK DR  
 BRISTOL TN 37620

Current Owner

**STEELE CREEK DR 3194**  
 Ctrl Map: 020J    Group: A    Parcel: 047.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$34,200  
 Improvement Value: \$178,400  
 Total Market Appraisal: \$212,600  
 Assessment Percentage: 25%  
 Assessment: \$53,150

**Additional Information**

**General Information**

Class: 00 - Residential  
 City #: 090  
 Special Service District 1: 000  
 District: 17  
 Number of Buildings: 1  
 Utilities - Water/Sewer: 02 - PUBLIC / PRIVATE  
 Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL  
 GAS

City: BRISTOL  
 Special Service District 2: 000  
 Neighborhood: B01  
 Number of Mobile Homes: 0  
 Utilities - Electricity: 01 - PUBLIC  
 Zoning: R-1

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	4X10	40
1	PTO - PATIO	12X29	348

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Deed Acres: 0      Calculated Acres: .73      Total Land Units: 0.73

Land Code	Soil Class	Units
01 - RES		0.73

**Residential Building #: 1**

Improvement Type: 51 - SINGLE FAMILY  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 7 - HEAT AND COOLING SPLIT  
 Quality: 1 - AVERAGE  
 Square Feet of Living Area: 1056  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 03 - AVERAGE  
 Interior Finish: 07 - DRYWALL  
 Bath Tiles: 00 - NONE  
 Shape: 01 - RECTANGLE

**Building Sketch**



Stories: 1.00  
 Actual Year Built: 1956  
 Plumbing Fixtures: 5  
 Condition: AV - AVERAGE  
 Floor System: 04 - WOOD W/ SUB FLOOR  
 Roof Cover/Deck: 06 - ASBESTOS/WD SHINGLE  
 Floor Finish: 11 - CARPET COMBINATION  
 Paint/Decor: 03 - AVERAGE  
 Electrical: 03 - AVERAGE  
 Structural Frame: 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,056
UTF - UTILITY FINISHED	60
OPF - OPEN PORCH FINISHED	30
CPF - CARPORT FINISHED	276

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
11/20/2025	\$200,000	3676	2135	I - IMPROVED	WD - WARRANTY DEED	N - NON-ARM'S LENGTH
9/1/2023	\$179,900	3572	2302	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
8/15/2023	\$0	3570	1196		WL - WILL BOOK	-
9/29/1967	\$0	127	95		-	-