

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CARROLL GENOA NIDIFFER &  
 FREDERICK G  
 112 DOUGLAS LANE  
 BRISTOL TN 37620

Current Owner

**DOUGLAS LN 112**

Ctrl Map: 020P    Group: A    Parcel: 004.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$28,900  
**Improvement Value:** \$528,900  
**Total Market Appraisal:** \$557,800  
**Assessment Percentage:** 25%  
**Assessment:** \$139,450

**Subdivision Data**

**Subdivision:**  
 STEELE CREEK ESTATES  
**Plat Book:** 5    **Plat Page:** 71    **Block:**    **Lot:** 19

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL GAS

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | PTO - PATIO     | 10X14       | 140        |
| 1          | WDK - WOOD DECK | 13X14       | 182        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .43    **Total Land Units:** 0.43

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.43  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2- - ABOVE AVERAGE -  
**Square Feet of Living Area:**  
 3187  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 04 - IRR SHAPE

**Building Sketch**



**Stories:**

2.00  
**Actual Year Built:**  
 1994

**Plumbing Fixtures:**

9

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

| Areas                         | Square Feet |
|-------------------------------|-------------|
| BAS - BASE                    | 1,690       |
| BMU - BASEMENT UNFINISHED     | 1,690       |
| USH - UPPER STORY HIGH        | 483         |
| USF - UPPER STORY FINISHED    | 1,207       |
| EPF - ENCLOSED PORCH FINISHED | 224         |
| OPF - OPEN PORCH FINISHED     | 35          |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 1/21/2014        | \$0          | 3108        | 794         |                        | -                      | -                    |
| 4/8/1998         | \$190,000    | 415         | 601         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 1/31/1996        | \$0          | 388         | 37          |                        | -                      | -                    |
| 3/16/1995        | \$0          | 362         | 204         |                        | -                      | -                    |