

Sullivan (082)
Tax Year 2026 | Reappraisal 2025

Jan 1 Owner
 ALLEN IDA CARROLL DAWSON &
 GEORGIA REBECCA DAWSON
 1655 PALM LEAF DR
 BRANDON FL 33510

Current Owner

E STATE ST 913

Ctrl Map: 021B Group: E Parcel: 014.00 Pl: SI: 000

Value Information

Land Market Value: \$16,800
Improvement Value: \$128,800
Total Market Appraisal: \$145,600
Assessment Percentage: 25%
Assessment: \$36,400

Additional Information

General Information

Class: 00 - Residential
City #: 090
Special Service District 1: 000
District: 17
Number of Buildings: 1
Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC
Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL GAS

City: BRISTOL
Special Service District 2: 000
Neighborhood: B01
Number of Mobile Homes: 0
Utilities - Electricity: 01 - PUBLIC
Zoning:

Outbuildings & Yard Items

Long OutBuilding & Yard Items list on subsequent pages

Sale Information

Long Sale Information list on subsequent pages

Land Information

Deed Acres: 0 **Calculated Acres:** .23 **Total Land Units:** 0.23

Land Code	Soil Class	Units
01 - RES		0.23

Residential Building #: 1

Improvement Type:

01 - SINGLE FAMILY

Exterior Wall:

04 - SIDING AVERAGE

Heat and AC:

3 - RADIANT HEAT

Quality:

1 - AVERAGE

Square Feet of Living Area:

1204

Foundation:

02 - CONTINUOUS FOOTING

Roof Framing:

02 - GABLE/HIP

Cabinet/Millwork:

03 - AVERAGE

Interior Finish:

07 - DRYWALL

Bath Tiles:

00 - NONE

Shape:

01 - RECTANGLE

Building Sketch



Stories:

2.00

Actual Year Built:

1954

Plumbing Fixtures:

5

Condition:

AV - AVERAGE

Floor System:

04 - WOOD W/ SUB FLOOR

Roof Cover/Deck:

03 - COMPOSITION SHINGLE

Floor Finish:

09 - HARDWOOD/PARQUE

Paint/Decor:

03 - AVERAGE

Electrical:

03 - AVERAGE

Structural Frame:

00 - NONE

Building Areas

Areas	Square Feet
BAS - BASE	1,012
BMU - BASEMENT UNFINISHED	1,012
ATF - ATTIC FINISHED	960

Outbuildings & Yard Items

Building #	Type	Description	Area/Units
1	STP - STOOP	4X8	32
1	PTO - PATIO	10X16	160
1	STP - STOOP	4X6	24

Sale Information

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
7/31/2024	\$0	WB180	1843		WL - WILL BOOK	-
5/1/1964	\$0	00120	00184		-	-
1/9/1954	\$0	00100	00287		-	-