

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 HARR JACKIE  
 3268 STEELES CREEK DR  
 BRISTOL TN 37620

Current Owner

**CYPRESS ST 713**

Ctrl Map: 021G    Group: B    Parcel: 023.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$8,600  
**Improvement Value:** \$142,700  
**Total Market Appraisal:** \$151,300  
**Assessment Percentage:** 25%  
**Assessment:** \$37,825

**Subdivision Data**

**Subdivision:** FAIRMOUNT LAND CO  
**Plat Book:** 1    **Plat Page:** 13    **Block:** 73    **Lot:** P 7

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	CPY - CANOPY	10X12	120
1	GUD - DETACHED GARAGE UNFINISHED	12X14	168

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

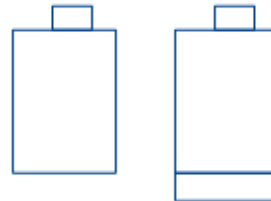
**Deed Acres:** 0    **Calculated Acres:** .11    **Total Land Units:** 0.11

Land Code	Soil Class	Units
01 - RES		0.11

**Residential Building #: 1**

**Improvement Type:** 51 - SINGLE FAMILY  
**Exterior Wall:** 04 - SIDING AVERAGE  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - - AVERAGE -  
**Square Feet of Living Area:** 948  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 02 - BELOW AVG  
**Interior Finish:** 08 - PLASTERED DIRECT  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 1.00  
**Actual Year Built:** 1928  
**Plumbing Fixtures:** 3  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 08 - PINE/SOFT WOOD  
**Paint/Decor:** 02 - BELOW AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	948
UTF - UTILITY FINISHED	60
EPF - ENCLOSED PORCH FINISHED	60
OPF - OPEN PORCH FINISHED	182
BMU - BASEMENT UNFINISHED	936

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
10/21/2011	\$0	3018	1666		-	-
2/14/2011	\$0	3024	2036		-	-
3/26/1999	\$45,000	437	37	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
2/20/1990	\$0	293	671		-	-