

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 MULLINS TAYLOR SHE &  
 JOSHUA RYAN EDWARD  
 902 W SULLIVAN ST  
 KINGSPORT TN 37660

Current Owner

**CEDAR ST E 1203**  
 Ctrl Map: 021G    Group: G    Parcel: 010.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$14,300  
**Improvement Value:** \$220,500  
**Total Market Appraisal:** \$234,800  
**Assessment Percentage:** 25%  
**Assessment:** \$58,700

**Subdivision Data**

**Subdivision:**  
 FAIRMOUNT LAND CO  
**Plat Book:** 1    **Plat Page:** 13    **Block:** 82    **Lot:**

**Additional Information**

UNNUMBERED LOT

**General Information**

**Class:** 00 - Residential    **City:** BRISTOL  
**City #:** 090    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B01  
**District:** 17    **Number of Mobile Homes:** 0  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Gas/Gas Type:** 00 - NONE    **Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK		16
1	WDK - WOOD DECK		40

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

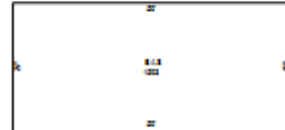
**Deed Acres:** 0    **Calculated Acres:** .19    **Total Land Units:** 0.19

Land Code	Soil Class	Units
01 - RES		0.19

**Residential Building #: 1**

**Improvement Type:**  
 50 - MANUFACTURED  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1593  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00  
**Actual Year Built:**  
 2024  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,593

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
7/25/2024	\$37,500	3617	2058	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
3/5/2010	\$158,775	765	378	I - IMPROVED	WD - WARRANTY DEED	P - MULTIPLE PARCELS
4/1/1966	\$0	00124	00267		-	-