

Sullivan (082)
Tax Year 2026 | Reappraisal 2025

Jan 1 Owner
 CHURCH TENNESSEE AVE
 BAPTIST OF BRISTOL
 816 TENNESSEE AVE
 BRISTOL TN 37620

Current Owner

TENNESSEE AVE 822
 Ctrl Map: 021H Group: J Parcel: 009.00 Pl: SI: 000

Value Information

Land Market Value: \$41,400
Improvement Value: \$231,800
Total Market Appraisal: \$273,200
Assessment Percentage: 0%
Assessment: \$0

Additional Information

PT OF ABANDONED ALLEY
 DAY CARE CENTER

General Information

Class: 05 - Religious
City #: 090
Special Service District 1: 000
District: 17
Number of Buildings: 1
Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC
Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL GAS

City: BRISTOL
Special Service District 2: 000
Neighborhood: B01
Number of Mobile Homes: 0
Utilities - Electricity: 01 - PUBLIC
Zoning:

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|------------------------|-------------|------------|
| 1 | ASP - ASPHALT PAVING | IRR | 8,400 |
| 1 | CLF - CHAIN LINK FENCE | IRR | 700 |

Sale Information

Long Sale Information list on subsequent pages

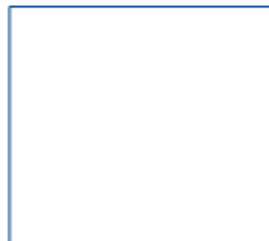
Land Information

Deed Acres: 0 **Calculated Acres:** 0 **Total Land Units:** 1.05

| Land Code | Soil Class | Units |
|-------------|------------|-------|
| 70 - EXEMPT | | 1.05 |

Commercial Building #: 1

Improvement Type:
 24 - REC/BOWLING
Quality:
 1 - AVERAGE -
Foundation:
 02 - CONTINUOUS FOOTING
Roof Framing:
 04 - WOODFRAME/TRUSS
Cabinet/Millwork:
 01 - MINIMUM
Interior Finish:
 07 - DRYWALL
Bath Tiles:
 00 - NONE
Shape:
 01 - RECTANGLE
Heat and AC:
 08 - HVAC PKG
Building Sketch



Actual Year Built:
 1995
Business Living Area:
 7200
Floor System:
 01 - SLAB ON GRADE
Roof Cover/Deck:
 00 - CORRUGATED METAL
Floor Finish:
 04 - ASPHALT TILE
Paint/Decor:
 03 - AVERAGE
Electrical:
 03 - AVERAGE
Structural Frame:
 01 - WOOD BEAM & COLUMN
Plumbing Fixtures:
 23
Interior/Exterior Areas

| Type | Square Feet | Exterior Wall |
|------------------|-------------|---------------------------|
| 24 - REC/BOWLING | 7,200 | 19 - PREFIN METAL CRIMPED |

Commercial Features

| Type | Units |
|------|-------|
|------|-------|

Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 8/25/1998 | \$0 | 424 | 281 | | - | - |
| 4/15/1993 | \$50,000 | 332 | 143 | I - IMPROVED | WD - WARRANTY DEED | F - TAX EXEMPT SALE |
| 1/31/1984 | \$0 | WB32 | 786 | | - | - |
| 12/9/1946 | \$0 | 83 | 210 | | - | - |