

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 PERRIN HUNTER &  
 ARYNN CARSWELL  
 1068 OAKLAND DR  
 BRISTOL TN 37620

Current Owner  
**OAKLAND DR 1068**  
 Ctrl Map: 0211    Group: G    Parcel: 010.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$31,500  
**Improvement Value:** \$333,300  
**Total Market Appraisal:** \$364,800  
**Assessment Percentage:** 25%  
**Assessment:** \$91,200

**Subdivision Data**

**Subdivision:**  
 OAKLAND PARK  
**Plat Book:**                      **Plat Page:**                      **Block:**                      **Lot:**  
 1    16       11-

**Additional Information**

LOT PT 14

**General Information**

**Class:** 00 - Residential                      **City:** BRISTOL  
**City #:** 090                      **Special Service District 2:** 000  
**Special Service District 1:** 000                      **Neighborhood:** B01  
**District:** 17                      **Number of Mobile Homes:** 0  
**Number of Buildings:** 1                      **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC                      **Zoning:**  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | STP - STOOP     | 3X6         | 18         |
| 1          | WDK - WOOD DECK | IRR         | 666        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 1.07                      **Calculated Acres:** 1.07                      **Total Land Units:** 1.07

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 1.07  |

**Residential Building #: 1**

**Improvement Type:**  
 03 - SPECIAL\_RES  
**Exterior Wall:**  
 12 - BRICK/WOOD  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1958  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 08 - PLASTERED DIRECT  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 00 - SQUARE

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 1939  
**Plumbing Fixtures:**  
 5  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                       | Square Feet |
|-----------------------------|-------------|
| BAS - BASE                  | 1,044       |
| BSF - BASE SEMI FINISHED    | 288         |
| UTF - UTILITY FINISHED      | 180         |
| SPF - SCREEN PORCH FINISHED | 128         |
| CPF - CARPORT FINISHED      | 440         |
| BMU - BASEMENT UNFINISHED   | 1,044       |
| USH - UPPER STORY HIGH      | 1,044       |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b>    |
|------------------|--------------|-------------|-------------|------------------------|------------------------|-------------------------|
| 6/24/2019        | \$210,000    | 3339        | 131         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED            |
| 11/20/2017       | \$0          | 3288        | 1300        |                        | QC - QUITCLAIM DEED    | -                       |
| 4/5/2012         | \$170,000    | 3029        | 1305        | I - IMPROVED           | WD - WARRANTY DEED     | M - PHYSICAL DIFFERENCE |
| 4/14/2009        | \$0          | 745         | 112         |                        | -                      | -                       |
| 8/21/2006        | \$160,000    | 671         | 359         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED            |
| 6/17/1998        | \$90,000     | 421         | 423         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED            |