

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 LEONARD MICHAEL STEPHAN &  
 CAROL CLARK LEONARD  
 1129 COLUMBIA RD  
 BRISTOL TN 37620

Current Owner

**COLUMBIA RD 1129**

Ctrl Map: 0211    Group: G    Parcel: 013.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$28,100  
**Improvement Value:** \$310,400  
**Total Market Appraisal:** \$338,500  
**Assessment Percentage:** 25%  
**Assessment:** \$84,625

**Subdivision Data**

**Subdivision:**  
 OAKLAND PARK  
**Plat Book:** 1    **Plat Page:** 16    **Block:**    **Lot:** 3-5

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK		540
1	WDK - WOOD DECK		192

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

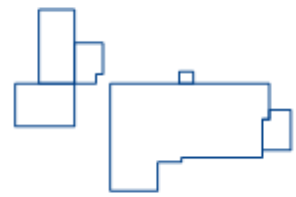
**Deed Acres:** 0    **Calculated Acres:** .86    **Total Land Units:** 0.86

Land Code	Soil Class	Units
01 - RES		0.86

**Residential Building #: 1**

**Improvement Type:**  
 03 - SPECIAL\_RES  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 2329  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1955

**Plumbing Fixtures:**

6

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

09 - HARDWOOD/PARQUE

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	2,329
BMF - BASEMENT FINISHED	450
OPF - OPEN PORCH FINISHED	192
BMU - BASEMENT UNFINISHED	465
BMU - BASEMENT UNFINISHED	192
SPU - SCREEN PORCH UNFINISHED	30

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
7/17/2015	\$0	3167	247		-	-
9/13/2013	\$150,000	3095	354	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
8/1/1974	\$0	00149	00465		-	-
5/3/1954	\$0	00101	00006		-	-