

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 LUCHINI TOMMY M &  
 DEBORA L  
 317 HIGH ST  
 CHATTANOOGA TN 37403

Current Owner

**GOLF ST 1210**  
 Ctrl Map: 021J    Group: D    Parcel: 014.10    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$17,400  
**Improvement Value:** \$98,600  
**Total Market Appraisal:** \$116,000  
**Assessment Percentage:** 25%  
**Assessment:** \$29,000

**Subdivision Data**

**Subdivision:**  
 FAIRMOUNT LAND CO REPLAT  
**Plat Book:** 7    **Plat Page:** 115    **Block:** 81    **Lot:** 36

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** BRISTOL  
**City #:** 090    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B01  
**District:** 17    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
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**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
8/30/2010	\$37,900	773	473	I - IMPROVED	WD - WARRANTY DEED	J - ESTATE SALE
1/30/1987	\$0	258	364	-	-	-

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .24    **Total Land Units:** 0.24

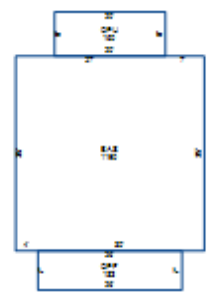
Land Code	Soil Class	Units
01 - RES		0.24

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 0 - NONE  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1190  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 03 - U-SHAPED

**Stories:**  
 1.00  
**Actual Year Built:**  
 1910  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 02 - METAL SHINGLE  
**Floor Finish:**  
 08 - PINE/SOFT WOOD  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	1,190
OPF - OPEN PORCH FINISHED	182
OPU - OPEN PORCH UNFINISHED	160