

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 MILLER WILLIAM EDWARD &  
 LAURA DENISE  
 1218 FLORIDA AVE  
 BRISTOL TN 37620

Current Owner

**FLORIDA AVE 1218**

Ctrl Map: 021J    Group: E    Parcel: 048.50    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$12,900  
**Improvement Value:** \$237,600  
**Total Market Appraisal:** \$250,500  
**Assessment Percentage:** 25%  
**Assessment:** \$62,625

**Subdivision Data**

**Subdivision:**  
 BRISTOL LAND & IMPROVEMENT COMPANY ADD  
**Plat Book:** 60    **Plat Page:** 29    **Block:**    **Lot:** 8

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK |             | 250        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0.17    **Calculated Acres:**    **Total Land Units:** 0.17

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.17  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1350  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 2024  
**Plumbing Fixtures:**  
 7  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 10 - HARDWOOD-TERR-TILE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,350       |
| OPF - OPEN PORCH FINISHED | 80          |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 7/8/2025         | \$283,000    | 3658        | 1395        | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 5/25/2023        | \$20,000     | 3558        | 1173        | V - VACANT             | WD - WARRANTY DEED     | J - ESTATE SALE      |
| 2/20/1998        | \$12,000     | 412         | 782         | V - VACANT             | WD - WARRANTY DEED     | A - ACCEPTED         |
| 3/28/1942        | \$0          | 00072       | 00459       |                        | -                      | -                    |