

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 SUMMERS JOHN H &  
 JACQUELINE C  
 112 ST LOUIS AVE  
 BRISTOL TN 37620

**ST LOUIS AVE 112**  
 Ctrl Map: 021N  
 Group: B  
 Parcel: 016.00  
 Pl:   
 SI: 000

**Value Information**

**Land Market Value:** \$19,400  
**Improvement Value:** \$124,200  
**Total Market Appraisal:** \$143,600  
**Assessment Percentage:** 25%  
**Assessment:** \$35,900

**Subdivision Data**

**Subdivision:**  
 COWAN ADD  
**Plat Book:** 1  
**Plat Page:** 138  
**Block:** 9  
**Lot:** 13

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	IRR	304
1	WDK - WOOD DECK	6X20	120

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

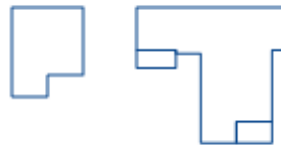
**Deed Acres:** 0  
**Calculated Acres:** .31  
**Total Land Units:** 0.31

Land Code	Soil Class	Units
01 - RES		0.31

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 983  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1943  
**Plumbing Fixtures:**  
 5  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 02 - BELOW AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	983
OPF - OPEN PORCH FINISHED	55
OPF - OPEN PORCH FINISHED	60
BMU - BASEMENT UNFINISHED	440

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
2/28/1995	\$32,500	361	727	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
3/10/1978	\$0	175	718		-	-
3/8/1974	\$0	175	715		-	-
7/24/1972	\$0	138	704		-	-