

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 COCHRAN FRANKLIN DAVID II  
 & STELLA L  
 312 CAROLYN CR  
 BRISTOL TN 37620

Current Owner

**CAROLYN CIR 312**  
 Ctrl Map: 021P    Group: F    Parcel: 024.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$20,800  
**Improvement Value:** \$172,500  
**Total Market Appraisal:** \$193,300  
**Assessment Percentage:** 25%  
**Assessment:** \$48,325

**Subdivision Data**

**Subdivision:** MEADOWFIELD  
**Plat Book:** 2    **Plat Page:** 190A    **Block:**    **Lot:** 17

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** BRISTOL  
**City #:** 090    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B01  
**District:** 17    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

| <b>Deed Acres:</b> 0 | <b>Calculated Acres:</b> .38 | <b>Total Land Units:</b> 0.38 |
|----------------------|------------------------------|-------------------------------|
| Land Code            | Soil Class                   | Units                         |
| 01 - RES             |                              | 0.38                          |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1152  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1957  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,152       |
| BMU - BASEMENT UNFINISHED | 1,152       |

**Outbuildings & Yard Items**

| Building # | Type         | Description | Area/Units |
|------------|--------------|-------------|------------|
| 1          | STP - STOOP  | 4X7         | 28         |
| 1          | PTO - PATIO  | 5X11        | 55         |
| 1          | STP - STOOP  | 13X24       | 312        |
| 1          | CPY - CANOPY | 13X18       | 234        |

**Sale Information**

| Sale Date  | Price     | Book | Page | Vacant/Improved | Type Instrument    | Qualification |
|------------|-----------|------|------|-----------------|--------------------|---------------|
| 6/13/2006  | \$115,900 | 665  | 121  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 12/10/2002 | \$0       | 539  | 323  |                 | -                  | -             |
| 9/28/1990  | \$49,900  | 299  | 542  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 8/3/1981   | \$0       | 205  | 140  |                 | -                  | -             |