

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 HAASER RICHARD C & KAREN R  
 49 FAIRWAY DR  
 BRISTOL TN 37620

Current Owner

**FAIRWAY DR 49**

Ctrl Map: 022B    Group: A    Parcel: 009.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$114,300  
**Improvement Value:** \$503,500  
**Total Market Appraisal:** \$617,800  
**Assessment Percentage:** 25%  
**Assessment:** \$154,450

**Subdivision Data**

**Subdivision:**  
 COUNTRY CLUB EST  
**Plat Book:**                      **Plat Page:**                      **Block:**                      **Lot:**  
 2    210       30

**Additional Information**

**General Information**

**Class:** 00 - Residential                      **City:** BRISTOL  
**City #:** 090                      **Special Service District 2:** 000  
**Special Service District 1:** 000                      **Neighborhood:** B01  
**District:** 02                      **Number of Mobile Homes:** 0  
**Number of Buildings:** 1                      **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC                      **Zoning:**  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL  
 GAS

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	PTO - PATIO	18X27	486

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

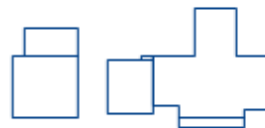
**Deed Acres:** 0                      **Calculated Acres:** 1.21                      **Total Land Units:** 1.2

Land Code	Soil Class	Units
01 - RES		1.20

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2 - ABOVE AVERAGE  
**Square Feet of Living Area:**  
 2919  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 03 - U-SHAPED

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 1966  
**Plumbing Fixtures:**  
 8  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 04 - ABOVE AVERAGE  
**Electrical:**  
 04 - ABOVE AVG  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	2,230
OPF - OPEN PORCH FINISHED	12
OPF - OPEN PORCH FINISHED	165
GRF - GARAGE FINISHED	621
USH - UPPER STORY HIGH	1,023
ATF - ATTIC FINISHED	378

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
8/8/1996	\$240,000	384	661	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
11/7/1991	\$0	311	629		-	-
6/15/1984	\$0	227	865		-	-
11/4/1979	\$0	191	450		-	-