

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 SWEITZER DONALD E &  
 CYNTHIA L  
 25 KILMAINHOM CIR  
 BRISTOL TN 37620

Current Owner

**KILMAINHOM CIR 25**  
 Ctrl Map: 022G    Group: E    Parcel: 017.00    Pl:    Sl: 000

**Value Information**

**Land Market Value:** \$80,600  
**Improvement Value:** \$514,400  
**Total Market Appraisal:** \$595,000  
**Assessment Percentage:** 25%  
**Assessment:** \$148,750

**Subdivision Data**

**Subdivision:**  
 TARA HILLS UNIT IV  
**Plat Book:** 5    **Plat Page:** 40    **Block:**    **Lot:**

**Additional Information**

RE-PLAT LOTS 7-8 & 9

**General Information**

**Class:** 00 - Residential    **City:** BRISTOL  
**City #:** 090    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B01  
**District:** 02    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL  
 GAS

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .87    **Total Land Units:** 0.87

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.87  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2- - ABOVE AVERAGE -  
**Square Feet of Living Area:**  
 3136  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 1987  
**Plumbing Fixtures:**  
 11  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                      | Square Feet |
|----------------------------|-------------|
| BAS - BASE                 | 1,432       |
| BSF - BASE SEMI FINISHED   | 416         |
| USF - UPPER STORY FINISHED | 1,288       |
| OPF - OPEN PORCH FINISHED  | 36          |
| GRF - GARAGE FINISHED      | 600         |
| BMU - BASEMENT UNFINISHED  | 644         |

**Outbuildings & Yard Items**

| Building # | Type                | Description | Area/Units |
|------------|---------------------|-------------|------------|
| 1          | WDK - WOOD DECK     | 13X47       | 611        |
| 1          | PTO - PATIO         | 13X47       | 611        |
| 1          | POL - SWIMMING POOL | IRR         | 900        |

**Sale Information**

| Sale Date  | Price     | Book | Page | Vacant/Improved | Type Instrument    | Qualification |
|------------|-----------|------|------|-----------------|--------------------|---------------|
| 6/29/1992  | \$197,000 | 326  | 461  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 12/31/1986 | \$207,082 | 258  | 1    | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED  |
| 3/29/1983  | \$0       | 222  | 674  |                 | -                  | -             |