

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 MARTIN KENNETH W &  
 MELISSA R  
 132 QUEENSGATE  
 BRISTOL TN 37620

**QUEENSGATE 132**  
 Ctrl Map: 0221    Group: G    Parcel: 040.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$34,000  
**Improvement Value:** \$553,000  
**Total Market Appraisal:** \$587,000  
**Assessment Percentage:** 25%  
**Assessment:** \$146,750

**Subdivision Data**

**Subdivision:**  
 CANDLEWYCK UNIT II  
**Plat Book:** 5    **Plat Page:** 73    **Block:**    **Lot:** 60

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** BRISTOL  
**City #:** 090    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B01  
**District:** 02    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC    **Zoning:**  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL  
 GAS

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK | IRR         | 351        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .35    **Total Land Units:** 0.35

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.35  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 12 - BRICK/WOOD  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2 - ABOVE AVERAGE  
**Square Feet of Living Area:**  
 3076  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**  
 2.00  
**Actual Year Built:**  
 2003  
**Plumbing Fixtures:**  
 9  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 04 - ABOVE AVERAGE  
**Electrical:**  
 04 - ABOVE AVG  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                      | Square Feet |
|----------------------------|-------------|
| BAS - BASE                 | 1,486       |
| USF - UPPER STORY FINISHED | 1,170       |
| OPF - OPEN PORCH FINISHED  | 40          |
| GRF - GARAGE FINISHED      | 400         |
| BMU - BASEMENT UNFINISHED  | 1,486       |
| USH - UPPER STORY HIGH     | 700         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 4/23/2012        | \$289,000    | 3032        | 371         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 10/15/2010       | \$0          | 777         | 141         |                        | -                      | -                    |
| 3/25/2010        | \$0          | 765         | 454         |                        | -                      | -                    |
| 5/19/2006        | \$0          | 668         | 754         |                        | -                      | -                    |