

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 WHITE GAIL L &  
 JAMES MILTON GRIFFIN  
 171 BRIGHTON PL  
 BRISTOL TN 37620

Current Owner

**BRIGHTON PLACE 171**  
 Ctrl Map: 0221    Group: I    Parcel: 051.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$32,000  
**Improvement Value:** \$345,600  
**Total Market Appraisal:** \$377,600  
**Assessment Percentage:** 25%  
**Assessment:** \$94,400

**Subdivision Data**

**Subdivision:**  
 BRIGHTON PLACE 2ND REPLAT LOTS 50&51  
**Plat Book:** 57    **Plat Page:** 242    **Block:**    **Lot:** 50

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 02  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0.19    **Calculated Acres:** 0    **Total Land Units:** 0.3

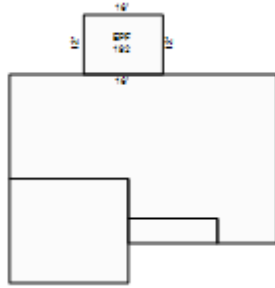
| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.30  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 2- - ABOVE AVERAGE -  
**Square Feet of Living Area:**  
 1434  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Stories:**  
 1.00  
**Actual Year Built:**  
 2021  
**Plumbing Fixtures:**  
 7  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 10 - HARDWOOD-TERR-TILE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                         | Square Feet |
|-------------------------------|-------------|
| BAS - BASE                    | 1,434       |
| GRF - GARAGE FINISHED         | 504         |
| OPF - OPEN PORCH FINISHED     | 90          |
| EPF - ENCLOSED PORCH FINISHED | 192         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b>      |
|------------------|--------------|-------------|-------------|------------------------|------------------------|---------------------------|
| 10/6/2025        | \$380,000    | 3670        | 2652        | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED              |
| 5/10/2021        | \$234,900    | 3443        | 2480        | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED              |
| 7/13/2020        | \$23,500     | 3391        | 2231        | V - VACANT             | WD - WARRANTY DEED     | N - NON-ARM'S LENGTH      |
| 4/24/2020        | \$24,800     | 3380        | 1313        | V - VACANT             | WD - WARRANTY DEED     | A - ACCEPTED              |
| 10/22/2019       | \$13,000     | 3355        | 2213        | V - VACANT             | WD - WARRANTY DEED     | I - FINANCIAL INSTITUTION |
| 12/3/2013        | \$225,000    | 3104        | 1560        | V - VACANT             | WD - WARRANTY DEED     | G - FORCED SALE           |
| 8/24/2012        | \$0          | 3048        | 187         |                        | -                      | -                         |
| 4/22/2008        | \$0          | 722         | 430         |                        | -                      | -                         |