

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 MULLINS JAMES C &  
 VIVIAN  
 1804 DUKE ST  
 KINGSPORT TN 37665

**DUKE ST 1804**  
 Ctrl Map: 029K    Group: F    Parcel: 007.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$13,900  
**Improvement Value:** \$195,000  
**Total Market Appraisal:** \$208,900  
**Assessment Percentage:** 25%  
**Assessment:** \$52,225

**Subdivision Data**

**Subdivision:** MIDFIELDS ADD NO 2 SECTION  
**Plat Book:** 7    **Plat Page:** 36    **Block:** A    **Lot:** 9

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 12    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

| Building # | Type        | Description | Area/Units |
|------------|-------------|-------------|------------|
| 1          | PTO - PATIO | 25X30       | 750        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .4    **Total Land Units:** 0.39

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.39  |

**Residential Building #: 1**

**Improvement Type:** 01 - SINGLE FAMILY  
**Exterior Wall:** 11 - COMMON BRICK  
**Heat and AC:** 7 - HEAT AND COOLING SPLIT  
**Quality:** 1 - AVERAGE  
**Square Feet of Living Area:** 1575  
**Foundation:** 02 - CONTINUOUS FOOTING  
**Roof Framing:** 02 - GABLE/HIP  
**Cabinet/Millwork:** 03 - AVERAGE  
**Interior Finish:** 07 - DRYWALL  
**Bath Tiles:** 00 - NONE  
**Shape:** 01 - RECTANGLE

**Building Sketch**



**Stories:** 1.00  
**Actual Year Built:** 1965  
**Plumbing Fixtures:** 5  
**Condition:** AV - AVERAGE  
**Floor System:** 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:** 03 - COMPOSITION SHINGLE  
**Floor Finish:** 11 - CARPET COMBINATION  
**Paint/Decor:** 03 - AVERAGE  
**Electrical:** 03 - AVERAGE  
**Structural Frame:** 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,250       |
| BSF - BASE SEMI FINISHED  | 325         |
| OPF - OPEN PORCH FINISHED | 210         |
| CPF - CARPORT FINISHED    | 355         |
| UTU - UTILITY UNFINISHED  | 70          |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 9/28/1976        | \$0          | 102C        | 171         |                        | -                      | -                    |
| 3/5/1976         | \$0          | 79C         | 508         |                        | -                      | -                    |
| 3/5/1966         | \$0          | 275A        | 507         |                        | -                      | -                    |
| 1/1/1900         | \$0          | 321C        | 198         |                        | -                      | -                    |