

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 NEWMAN KENNETH M JR &  
 DEBRA ANN  
 137 MULL ST  
 KINGSPORT TN 37665

Current Owner

**MULL ST 137**  
 Ctrl Map: 029L    Group: G    Parcel: 022.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$6,800  
**Improvement Value:** \$132,600  
**Total Market Appraisal:** \$139,400  
**Assessment Percentage:** 25%  
**Assessment:** \$34,850

**Subdivision Data**

**Subdivision:**  
 HARRIS ADD  
**Plat Book:** 2    **Plat Page:** 102C    **Block:**    **Lot:** 12

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** KINGSPORT  
**City #:** 380    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** K01  
**District:** 12    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:**  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	SHD - SHED	11X12	132
1	WDK - WOOD DECK	10X12	120

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

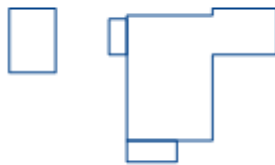
**Deed Acres:** 0    **Calculated Acres:** .18    **Total Land Units:** 0.18

Land Code	Soil Class	Units
01 - RES		0.18

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1074  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**

1.00  
**Actual Year Built:**  
 1960  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 09 - HARDWOOD/PARQUE  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,074
EPF - ENCLOSED PORCH FINISHED	50
OPF - OPEN PORCH FINISHED	84
BMU - BASEMENT UNFINISHED	234

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
2/6/2004	\$0	2362C	134		-	-
6/4/1979	\$0	211C	567		-	-
3/9/1945	\$0	72A	51		-	-