

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BEACH TIMOTHY D &  
 MASON U BORCHARD  
 421 NORTHCOTT DR  
 KINGSPORT TN 37660

Current Owner

**NORTHCOTT DR 421**

Ctrl Map: 030F    Group: F    Parcel: 041.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$13,600  
**Improvement Value:** \$245,300  
**Total Market Appraisal:** \$258,900  
**Assessment Percentage:** 25%  
**Assessment:** \$64,725

**Subdivision Data**

**Subdivision:**  
 RALPH DAVIS SUB  
**Plat Book:**                      **Plat Page:**                      **Block:**                      **Lot:**  
 1    163    2

**Additional Information**

**General Information**

**Class:** 00 - Residential                      **City:**  
**City #:**                      **Special Service District 2:** 000  
**Special Service District 1:** 000                      **Neighborhood:** K03  
**District:** 11                      **Number of Mobile Homes:** 0  
**Number of Buildings:** 1                      **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL                      **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 00 - NONE

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | WDK - WOOD DECK | 6X16        | 96         |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

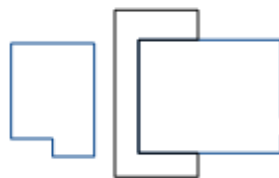
**Deed Acres:** 0                      **Calculated Acres:** .35                      **Total Land Units:** 0.35

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.35  |

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 3 - RADIANT HEAT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1836  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 11 - PANELING BELOW AVG  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1950  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 02 - BELOW AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,836       |
| BMU - BASEMENT UNFINISHED | 980         |
| OPF - OPEN PORCH FINISHED | 808         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 10/29/2025       | \$319,900    | 3676        | 315         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 10/19/2018       | \$65,000     | 3309        | 989         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 6/6/2018         | \$29,700     | 3292        | 2359        | I - IMPROVED           | WD - WARRANTY DEED     | N - NON-ARM'S LENGTH |
| 9/17/1984        | \$0          | 413C        | 696         |                        | -                      | -                    |
| 4/25/1952        | \$0          | 131A        | 305         |                        | -                      | -                    |
| 7/28/1951        | \$0          | 125A        | 591         |                        | -                      | -                    |