

Sullivan (082)
Tax Year 2026 | Reappraisal 2025

Jan 1 Owner
 SHELTON JESSE
 P.O. BOX 1283
 JOHNSON CITY TN 37601

Current Owner

MCGREGOR DR 1340
 Ctrl Map: 030K Group: A Parcel: 030.00 Pl: SI: 000

Value Information

Land Market Value: \$11,900
 Improvement Value: \$141,600
 Total Market Appraisal: \$153,500
 Assessment Percentage: 25%
 Assessment: \$38,375

Subdivision Data

Subdivision: WEST NORTHCOTT ADD
 Plat Book: 5 Plat Page: 59 Block: A Lot: 1

Additional Information

General Information

Class: 00 - Residential City #: City: Special Service District 2: 000
 Special Service District 1: 000 Neighborhood: K03
 District: 11 Number of Mobile Homes: 0
 Number of Buildings: 1 Utilities - Electricity: 01 - PUBLIC
 Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL Zoning: R-1
 Utilities - Gas/Gas Type: 00 - NONE

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|-------------|-------------|------------|
| 1 | STP - STOOP | 4X5 | 20 |

Sale Information

Long Sale Information list on subsequent pages

Land Information

Deed Acres: 0 Calculated Acres: .35 Total Land Units: 0.35

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES | | 0.35 |

Residential Building #: 1

Improvement Type: 01 - SINGLE FAMILY
 Exterior Wall: 04 - SIDING AVERAGE
 Heat and AC: 7 - HEAT AND COOLING SPLIT
 Quality: 1 - AVERAGE
 Square Feet of Living Area: 1440
 Foundation: 02 - CONTINUOUS FOOTING
 Roof Framing: 02 - GABLE/HIP
 Cabinet/Millwork: 03 - AVERAGE
 Interior Finish: 07 - DRYWALL
 Bath Tiles: 00 - NONE
 Shape: 01 - RECTANGLE

Stories: 1.00
 Actual Year Built: 1960
 Plumbing Fixtures: 5
 Condition: AV - AVERAGE
 Floor System: 04 - WOOD W/ SUB FLOOR
 Roof Cover/Deck: 13 - PREFIN METAL CRIMPED
 Floor Finish: 11 - CARPET COMBINATION
 Paint/Decor: 03 - AVERAGE
 Electrical: 03 - AVERAGE
 Structural Frame: 00 - NONE

Building Sketch



Building Areas

| Areas | Square Feet |
|------------|-------------|
| BAS - BASE | 1,440 |

Sale Information

| Sale Date | Price | Book | Page | Vacant/Improved | Type Instrument | Qualification |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 1/5/2023 | \$0 | 3542 | 1084 | | TR - TRUSTEE'S DEED | - |
| 8/12/1980 | \$0 | 279C | 764 | | - | - |
| 5/31/1978 | \$0 | 176C | 178 | | - | - |
| 9/22/1970 | \$0 | 349A | 149 | | - | - |