

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 WESTMORELAND RONALD JR &  
 CHRISTI  
 942 PACKING HOUSE RD  
 KINGSPORT TN 37660

Current Owner

**PACKING HOUSE RD 942**

Ctrl Map: 031    Group:    Parcel: 045.04    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$18,500  
**Improvement Value:** \$306,600  
**Total Market Appraisal:** \$325,100  
**Assessment Percentage:** 25%  
**Assessment:** \$81,275

**Subdivision Data**

**Subdivision:**  
 RUBY LILLIAN MYERS EST  
**Plat Book:** 51    **Plat Page:** 803    **Block:**    **Lot:** 3

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** A01  
**District:** 10    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 11 - INDIVIDUAL / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	4X7	28
1	PTO - PATIO	14X18	252

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
12/13/2004	\$20,000	2206C	563	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
10/30/2003	\$0	2041C	215	-	-	-

**Land Information**

**Deed Acres:** 0.84    **Calculated Acres:** 0    **Total Land Units:** 0.84

Land Code	Soil Class	Units
04 - IMP SITE		0.84

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 2068  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

2005

**Plumbing Fixtures:**

9

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

11 - CARPET COMBINATION

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,396
BSF - BASE SEMI FINISHED	672
GRU - GARAGE UNFINISHED	644