

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 FRANKLIN CHARLES ALAN  
 249 ALABAMA ST  
 KINGSPORT TN 37660

Current Owner

**ALABAMA ST 249**  
 Ctrl Map: 031B    Group: B    Parcel: 023.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$17,300  
 Improvement Value: \$101,300  
 Total Market Appraisal: \$118,600  
 Assessment Percentage: 25%  
 Assessment: \$29,650

**Subdivision Data**

Subdivision: F M BOWMAN SUB  
 Plat Book: 2    Plat Page: 80    Block:    Lot: 20

**Additional Information**

PT 21  
**General Information**  
 Class: 00 - Residential    City:    Special Service District 2: 000  
 City #:    Special Service District 1: 000  
 District: 10    Neighborhood: A01  
 Number of Buildings: 1    Number of Mobile Homes: 0  
 Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC    Utilities - Electricity: 01 - PUBLIC  
 Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL    Zoning: R-1  
 GAS

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Area/Units |
|------------|----------------------------------|-------------|------------|
| 1          | WDK - WOOD DECK                  | IRR         | 228        |
| 1          | GUD - DETACHED GARAGE UNFINISHED | 24X24       | 576        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

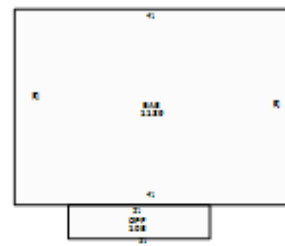
Deed Acres: 0    Calculated Acres: .76    Total Land Units: 0.76

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.76  |

**Residential Building #: 1**

Improvement Type: 50 - MANUFACTURED  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 7 - HEAT AND COOLING SPLIT  
 Quality: 0 - BELOW AVERAGE  
 Square Feet of Living Area: 1189  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 03 - AVERAGE  
 Interior Finish: 07 - DRYWALL  
 Bath Tiles: 00 - NONE  
 Shape: 01 - RECTANGLE

**Building Sketch**



Stories: 1.00  
 Actual Year Built: 1989  
 Plumbing Fixtures: 6  
 Condition: AV - AVERAGE  
 Floor System: 04 - WOOD W/ SUB FLOOR  
 Roof Cover/Deck: 13 - PREFIN METAL CRIMPED  
 Floor Finish: 11 - CARPET COMBINATION  
 Paint/Decor: 03 - AVERAGE  
 Electrical: 03 - AVERAGE  
 Structural Frame: 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 1,189       |
| OPF - OPEN PORCH FINISHED | 105         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 2/22/1995        | \$0          | 1051C       | 496         |                        | -                      | -                    |
| 2/1/1994         | \$44,000     | 972C        | 52          | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 2/28/1977        | \$0          | 133C        | 631         |                        | -                      | -                    |
| 2/27/1975        | \$0          | 116C        | 39          |                        | -                      | -                    |