

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BECK KARL W  
 2517 BLOOMINGDALE RD  
 KINGSPORT TN 37660

Current Owner

**BLOOMINGDALE RD 2517**

Ctrl Map: 031B    Group: E    Parcel: 030.00    Pl:    SI: 000

**Value Information**

|                                |           |                               |           |
|--------------------------------|-----------|-------------------------------|-----------|
| <b>Land Market Value:</b>      | \$188,400 | <b>Land Use Value:</b>        | \$33,700  |
| <b>Improvement Value:</b>      | \$221,100 | <b>Improvement Value:</b>     | \$221,100 |
| <b>Total Market Appraisal:</b> | \$409,500 | <b>Total Use Appraisal:</b>   | \$254,800 |
|                                |           | <b>Assessment Percentage:</b> | 25%       |
|                                |           | <b>Assessment:</b>            | \$63,700  |

**Additional Information**

**General Information**

**Class:** 12 - Forest  
**City #:**  
**Special Service District 1:** 000  
**District:** 10  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** A01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Long Land Information list on subsequent pages

**Residential Building #: 1**

**Improvement Type:**  
 51 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 5 - HEATING W/DUCTS  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1092  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Stories:**  
 1.00  
**Actual Year Built:**  
 1957  
**Plumbing Fixtures:**  
 3  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

| Areas                         | Square Feet |
|-------------------------------|-------------|
| BAS - BASE                    | 1,092       |
| EPF - ENCLOSED PORCH FINISHED | 138         |
| OPF - OPEN PORCH FINISHED     | 112         |
| GRU - GARAGE UNFINISHED       | 460         |
| BMU - BASEMENT UNFINISHED     | 1,092       |

**Outbuildings & Yard Items**

| Building # | Type            | Description | Area/Units |
|------------|-----------------|-------------|------------|
| 1          | PBN - POLE BARN | 25X44       | 1,100      |
| 1          | STP - STOOP     | 4X5         | 20         |
| 1          | SHD - SHED      | 10X12       | 120        |

**Sale Information**

| Sale Date  | Price     | Book  | Page  | Vacant/Improved | Type Instrument            | Qualification |
|------------|-----------|-------|-------|-----------------|----------------------------|---------------|
| 3/2/2022   | \$0       | 3495  | 1359  |                 | GB - GREENBELT APPLICATION | -             |
| 10/21/2021 | \$200,000 | 3473  | 2259  | I - IMPROVED    | WD - WARRANTY DEED         | A - ACCEPTED  |
| 9/4/2015   | \$0       | 3182  | 62    |                 | -                          | -             |
| 9/15/1992  | \$0       | 909C  | 121   |                 | -                          | -             |
| 8/28/1946  | \$0       | 0085A | 00312 |                 | -                          | -             |
| 1/1/1900   | \$0       | NA    | NA    |                 | -                          | -             |

**Land Information**

| <b>Deed Acres: 19.75</b> |            | <b>Calculated Acres: 19.75</b> |  | <b>Total Land Units: 19.75</b> |  |
|--------------------------|------------|--------------------------------|--|--------------------------------|--|
| Land Code                | Soil Class | Units                          |  |                                |  |
| 01 - RES                 |            | 0.50                           |  |                                |  |
| 62 - WOODLAND 2          | G          | 2.21                           |  |                                |  |
| 62 - WOODLAND 2          | A          | 2.84                           |  |                                |  |
| 62 - WOODLAND 2          | P          | 14.20                          |  |                                |  |