

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 BOLLING STEVEN B  
 347 WALNUT TRAIL  
 BRISTOL TN 37620

Current Owner

**WALNUT TRL 347**  
 Ctrl Map: 036B    Group: B    Parcel: 023.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$13,000  
**Improvement Value:** \$183,000  
**Total Market Appraisal:** \$196,000  
**Assessment Percentage:** 25%  
**Assessment:** \$49,000

**Subdivision Data**

**Subdivision:**  
 HUGH BOOHER LAND SUB  
**Plat Book:** N/R    **Plat Page:** N/R    **Block:**    **Lot:** 6

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:**  
**Special Service District 1:** 000  
**District:** 05  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE

**City:**  
**Special Service District 2:** 000  
**Neighborhood:** V01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:** R-1

**Outbuildings & Yard Items**

Long OutBuilding & Yard Items list on subsequent pages

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

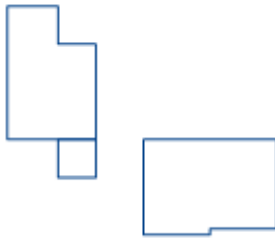
<b>Deed Acres:</b> 0	<b>Calculated Acres:</b> .76	<b>Total Land Units:</b> 0.76
<b>Land Code</b>	<b>Soil Class</b>	<b>Units</b>
01 - RES		0.76

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1218  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 02 - BELOW AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Stories:**  
 1.00  
**Actual Year Built:**  
 1956  
**Plumbing Fixtures:**  
 5  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Sketch**



**Building Areas**

Areas	Square Feet
BAS - BASE	1,218
BMF - BASEMENT FINISHED	144
BMU - BASEMENT UNFINISHED	1,032

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	6X11	66
1	STP - STOOP	8X42	336
1	CPY - CANOPY	8X42	336

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
10/29/2014	\$60,000	3138	1840	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
12/28/2012	\$0	3067	907		-	-
6/24/2004	\$0	2131C	335		-	-
8/27/1976	\$0	103C	40		-	-