

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 FOUST MICHAEL LEE &  
 RENEE ZIMMICK  
 316 HORTON DR  
 BRISTOL TN 37620

Current Owner

**HORTON DR 316**

Ctrl Map: 036J    Group: B    Parcel: 031.45    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$33,800  
**Improvement Value:** \$391,900  
**Total Market Appraisal:** \$425,700  
**Assessment Percentage:** 25%  
**Assessment:** \$106,425

**Subdivision Data**

**Subdivision:**  
 WOOD HILLS ESTATE  
**Plat Book:** 32    **Plat Page:** 38    **Block:**    **Lot:** 4

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:**  
**City #:**    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** V01  
**District:** 05    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL    **Zoning:** R-1  
**Utilities - Gas/Gas Type:** 03 - PRIVATE - NATURAL GAS

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	WDK - WOOD DECK	12X20	240
1	POL - SWIMMING POOL	IRR	756

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 1.08    **Calculated Acres:** 0    **Total Land Units:** 1.08

Land Code	Soil Class	Units
01 - RES		1.08

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1 - AVERAGE  
**Square Feet of Living Area:**  
 1886  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 04 - ABOVE AVG  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 04 - IRR SHAPE

**Building Sketch**



**Stories:**

1.00  
**Actual Year Built:**  
 1995  
**Plumbing Fixtures:**  
 9  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 04 - ABOVE AVERAGE  
**Electrical:**  
 04 - ABOVE AVG  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,886
BMF - BASEMENT FINISHED	560
OPF - OPEN PORCH FINISHED	308
OPF - OPEN PORCH FINISHED	122
GRF - GARAGE FINISHED	610
BMU - BASEMENT UNFINISHED	882

**Sale Information**

<b>Sale Date</b>	<b>Price</b>	<b>Book</b>	<b>Page</b>	<b>Vacant/Improved</b>	<b>Type Instrument</b>	<b>Qualification</b>
2/8/2019	\$285,000	3321	1532	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
3/24/1995	\$0	1052C	454		-	-
2/20/1995	\$160,000	1051C	252	V - VACANT	WD - WARRANTY DEED	P - MULTIPLE PARCELS
3/24/1994	\$17,900	1052C	454	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
7/15/1988	\$0	626C	738		-	-