

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 Current Owner  
 COOPER GEORGE F &  
 WANDA SUE  
 107 BUTLER DR  
 BRISTOL TN 37620

**BUTLER DR 107**  
 Ctrl Map: 037C    Group: D    Parcel: 018.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$25,800  
**Improvement Value:** \$438,500  
**Total Market Appraisal:** \$464,300  
**Assessment Percentage:** 25%  
**Assessment:** \$116,075

**Subdivision Data**

**Subdivision:**  
 FERNBRAE SUB  
**Plat Book:** 2    **Plat Page:** 175    **Block:**    **Lot:** 1

**Additional Information**

**General Information**

**Class:** 00 - Residential    **City:** BRISTOL  
**City #:** 090    **Special Service District 2:** 000  
**Special Service District 1:** 000    **Neighborhood:** B01  
**District:** 17    **Number of Mobile Homes:** 0  
**Number of Buildings:** 1    **Utilities - Electricity:** 01 - PUBLIC  
**Utilities - Water/Sewer:** 03 - PUBLIC / INDIVIDUAL  
**Utilities - Gas/Gas Type:** 00 - NONE  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type        | Description | Area/Units |
|------------|-------------|-------------|------------|
| 1          | PTO - PATIO | IRR         | 223        |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

**Deed Acres:** 0    **Calculated Acres:** .74    **Total Land Units:** 0.74

| Land Code | Soil Class | Units |
|-----------|------------|-------|
| 01 - RES  |            | 0.74  |

**Residential Building #: 1**

**Improvement Type:**  
 01 - SINGLE FAMILY  
**Exterior Wall:**  
 11 - COMMON BRICK  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 1+ - AVERAGE +  
**Square Feet of Living Area:**  
 2856  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 08 - PLASTERED DIRECT  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 02 - L-SHAPED

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 1953  
**Plumbing Fixtures:**  
 9  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 04 - WOOD W/ SUB FLOOR  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

| Areas                     | Square Feet |
|---------------------------|-------------|
| BAS - BASE                | 2,856       |
| OPF - OPEN PORCH FINISHED | 330         |
| CPF - CARPORT FINISHED    | 600         |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 6/2/2015         | \$269,985    | 3161        | 625         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 7/14/2012        | \$0          | 3042        | 361         |                        | -                      | -                    |
| 7/14/2012        | \$0          | 3042        | 356         |                        | -                      | -                    |
| 4/7/1955         | \$0          | 103         | 335         |                        | -                      | -                    |