

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 MANN TERRY W & LYDIA D  
 45 TREMONT PL  
 BRISTOL TN 37620

Current Owner

**TREMONT PL 45**

Ctrl Map: 038A    Group: A    Parcel: 011.00    Pl:    SI: 000

**Value Information**

Land Market Value: \$15,600  
 Improvement Value: \$117,100  
 Total Market Appraisal: \$132,700  
 Assessment Percentage: 25%  
 Assessment: \$33,175

**Subdivision Data**

Subdivision: TREMONT PL  
 Plat Book: 1    Plat Page: 200    Block: 1    Lot: 7

**Additional Information**

**General Information**

Class: 00 - Residential    City: BRISTOL  
 City #: 090    Special Service District 2: 000  
 Special Service District 1: 000    Neighborhood: B01  
 District: 17    Number of Mobile Homes: 0  
 Number of Buildings: 1    Utilities - Electricity: 01 - PUBLIC  
 Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC    Zoning:  
 Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL  
 GAS

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
------------	------	-------------	------------

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
8/25/2017	\$76,000	3258	326	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
5/19/1952	\$0	00097	00221	-	-	-

**Land Information**

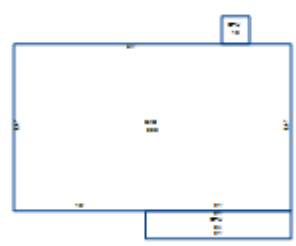
Deed Acres: 0    Calculated Acres: .21    Total Land Units: 0.21

Land Code	Soil Class	Units
01 - RES		0.21

**Residential Building #: 1**

Improvement Type: 51 - SINGLE FAMILY  
 Exterior Wall: 04 - SIDING AVERAGE  
 Heat and AC: 7 - HEAT AND COOLING SPLIT  
 Quality: 1 - AVERAGE  
 Square Feet of Living Area: 960  
 Foundation: 02 - CONTINUOUS FOOTING  
 Roof Framing: 02 - GABLE/HIP  
 Cabinet/Millwork: 03 - AVERAGE  
 Interior Finish: 08 - PLASTERED DIRECT  
 Bath Tiles: 00 - NONE  
 Shape: 01 - RECTANGLE

**Building Sketch**



**Stories:**

1.00

**Actual Year Built:**

1952

**Plumbing Fixtures:**

3

**Condition:**

AV - AVERAGE

**Floor System:**

04 - WOOD W/ SUB FLOOR

**Roof Cover/Deck:**

03 - COMPOSITION SHINGLE

**Floor Finish:**

09 - HARDWOOD/PARQUE

**Paint/Decor:**

03 - AVERAGE

**Electrical:**

03 - AVERAGE

**Structural Frame:**

00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	960
OPU - OPEN PORCH UNFINISHED	84
OPU - OPEN PORCH UNFINISHED	16