

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 LEONARD SANDRA D &  
 KIMBERLY A TOON  
 66 TIPTON LN  
 BRISTOL TN 37620

Current Owner

**TIPTON LN 66**  
 Ctrl Map: 038A    Group: A    Parcel: 029.01    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$20,100  
**Improvement Value:** \$96,500  
**Total Market Appraisal:** \$116,600  
**Assessment Percentage:** 25%  
**Assessment:** \$29,150

**Subdivision Data**

**Subdivision:**  
 HAYNESFIELD HTS  
**Plat Book:** 1    **Plat Page:** 201    **Block:** B2    **Lot:** 2

**Additional Information**

**General Information**

**Class:** 00 - Residential  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B01  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
1	STP - STOOP	4X5	20

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
1/17/2006	\$78,000	652	100	I - IMPROVED	WD - WARRANTY DEED	A - ACCEPTED
3/13/1950	\$0	00091	00528		-	-

**Land Information**

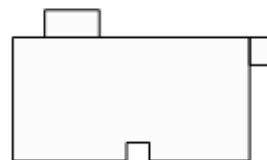
**Deed Acres:** 0    **Calculated Acres:** .34    **Total Land Units:** 0.34

Land Code	Soil Class	Units
01 - RES		0.34

**Residential Building #: 1**

**Improvement Type:**  
 50 - MANUFACTURED  
**Exterior Wall:**  
 04 - SIDING AVERAGE  
**Heat and AC:**  
 7 - HEAT AND COOLING SPLIT  
**Quality:**  
 0 - BELOW AVERAGE  
**Square Feet of Living Area:**  
 1384  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 03 - AVERAGE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE

**Building Sketch**



**Stories:**  
 1.00  
**Actual Year Built:**  
 2009  
**Plumbing Fixtures:**  
 6  
**Condition:**  
 AV - AVERAGE  
**Floor System:**  
 00 - EARTH  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE

**Building Areas**

Areas	Square Feet
BAS - BASE	1,384
OPU - OPEN PORCH UNFINISHED	72
OPU - OPEN PORCH UNFINISHED	36