

**Sullivan (082)**  
**Tax Year 2026 | Reappraisal 2025**

Jan 1 Owner  
 CHURCH VICTORY CHRISTIAN  
 % AMANDA NELSON  
 50 CLIFFWOOD DR  
 BRISTOL TN 37620

Current Owner

**CLIFFWOOD RD 50**

Ctrl Map: 038A    Group: F    Parcel: 030.00    Pl:    SI: 000

**Value Information**

**Land Market Value:** \$22,500  
**Improvement Value:** \$66,000  
**Total Market Appraisal:** \$88,500  
**Assessment Percentage:** 0%  
**Assessment:** \$0

**Additional Information**

**General Information**

**Class:** 05 - Religious  
**City #:** 090  
**Special Service District 1:** 000  
**District:** 17  
**Number of Buildings:** 1  
**Utilities - Water/Sewer:** 01 - PUBLIC / PUBLIC  
**Utilities - Gas/Gas Type:** 01 - PUBLIC - NATURAL GAS

**City:** BRISTOL  
**Special Service District 2:** 000  
**Neighborhood:** B15  
**Number of Mobile Homes:** 0  
**Utilities - Electricity:** 01 - PUBLIC  
**Zoning:**

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

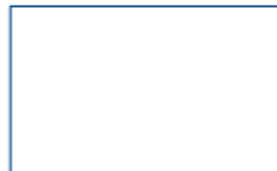
Long Sale Information list on subsequent pages

**Land Information**

| <b>Deed Acres:</b> 0 | <b>Calculated Acres:</b> .48 | <b>Total Land Units:</b> 0.48 |
|----------------------|------------------------------|-------------------------------|
| Land Code            | Soil Class                   | Units                         |
| 70 - EXEMPT          |                              | 0.48                          |

**Commercial Building #: 1**

**Improvement Type:**  
 30 - OFFICE  
**Quality:**  
 1- - AVERAGE -  
**Foundation:**  
 02 - CONTINUOUS FOOTING  
**Roof Framing:**  
 02 - GABLE/HIP  
**Cabinet/Millwork:**  
 00 - NONE  
**Interior Finish:**  
 07 - DRYWALL  
**Bath Tiles:**  
 00 - NONE  
**Shape:**  
 01 - RECTANGLE  
**Heat and AC:**  
 08 - HVAC PKG  
**Building Sketch**



**Actual Year Built:**  
 1966  
**Business Living Area:**  
 1500  
**Floor System:**  
 01 - SLAB ON GRADE  
**Roof Cover/Deck:**  
 03 - COMPOSITION SHINGLE  
**Floor Finish:**  
 11 - CARPET COMBINATION  
**Paint/Decor:**  
 03 - AVERAGE  
**Electrical:**  
 03 - AVERAGE  
**Structural Frame:**  
 00 - NONE  
**Plumbing Fixtures:**  
 6  
**Interior/Exterior Areas**

| Type        | Square Feet | Exterior Wall       |
|-------------|-------------|---------------------|
| 30 - OFFICE | 1,500       | 07 - CONCRETE BLOCK |

**Commercial Features**

| Type        | Units   |
|-------------|---------|
| STP - STOOP | 250 X 1 |

**Sale Information**

| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 5/3/2001         | \$58,000     | 485         | 124         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 2/12/2001        | \$0          | 477         | 782         |                        | -                      | -                    |
| 7/1/1998         | \$60,000     | 420         | 494         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |
| 1/12/1996        | \$50,000     | 374         | 819         | I - IMPROVED           | WD - WARRANTY DEED     | A - ACCEPTED         |